Doc#. 1226957031 fee: \$50.00

Dotte: 09/25/2012 07/56 AM Pa: 1 of 2

Dock Caunity Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

SANDRA ANN YU 450 W Briar Pl Apt 3K Chicago IL 60657

**SUBMITTED BY:** Christine Jones

DOCID 0001876962012005N

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENT'S that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SANDRA ANN YU

Original Instrument No: <u>0803757041</u> Original Decd Fook: Original Deed Page:

Date of Note: 01/10/2008

Property Address: 450 W BRIAR PLACE UNIT 3K CHICAGO, IL 006:7

Legal Description: UNIT 8K AND PARKING SPACE G94 IN THE 450 BRIAR PLACE CONDOMINIUM CREATED PURSUANT TO THAT CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP FOR 450 BRIAR PLACE CONDOMINIUM AND AS DELINEATED ON A SURVEY AS 10 IF EAST 8 FEET OF LOT I AND ALL OF LOTS 2,3 AND 4 IN BLOCK 2 IN OWNER'S DIVISION OF BRAUCKMAN'S AND GERHRKE'S SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER AND THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND ATTACHED AS EXHIBIT C TO THE DECLARATION AND RECORDED IN COOK COUNTY, ILLINOIS ON JULY 8, 2005 AS DOCUMENT NUMBER 0518944051 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. 14-28-103-065-1235

PIN #: 14-28-103-065-1099 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/21/2012.

Mortgage Electronic Registration Systems, Inc.

By: Deborah Hogan

Title: Assistant Vice President

State of AZ

City/County of Maricopa

On <u>09/21/2012</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Deborah Hogan</u>, <u>Assistant Vice President of Mortgage Electronic Registration Systems, Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

1226957031 Page: 2 of 2



UNOFFICIAL COPY

Notary Public: Christine Jones Phone # (800) 540-2684

Property of Cook County Clerk's Office