

UNOFFICIAL COPY

Doc#. 1226957250 fee: \$50.00  
Date: 09/25/2012 08:35 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-LIC  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT.  
X9400-LIC  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**SUBMITTED BY:** GABRIEL GYABAAH

Loan Number: 0411131998  
MERS ID#: 100081201111290015  
MERS PHONE#: 1-888-679-6477

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES M EDSTROM AND JUDY L W EDSTROM HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 1205555132

Date of Note: 02/13/2012

Original Recording Date: 02/24/2012

Property Address: 5442 N SPAULDING AVENUE CHICAGO, IL 60625

Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 40 (EXCEPT THE SOUTH 10 FEET THEREOF) ALL OF 41 AND LOT 42 (EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 2 IN NORTH PARK ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 13-11-209-023-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/24/2012.

**Mortgage Electronic Registration Systems, Inc.**

*Shannon E Weiss*

By: SHANNON E. WEISS  
Title: Assistant Secretary

State of MN }  
County of Hennepin }

This instrument was acknowledged before me on 09/24/2012 by SHANNON E. WEISS, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Sui H Lau*

Notary Public: SUI H. LAU  
My Commission Expires: 01/31/2015