

UNOFFICIAL COPY

Doc#. 1226957239 fee: \$50.00  
Date: 09/25/2012 08:35 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-LIC  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT.  
X9400-LIC  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**SUBMITTED BY:** JUNE C. FILLMER

Loan Number: 0380140251  
MERS ID#: 100031700005361882  
MERS PHONE#: 1-888-679-6177

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSH HASSON AND CORIE L. HASSON HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 1127748046

Date of Note: 09/13/2011

Original Recording Date: 10/04/2011

Property Address: 609 SOUTH TAYLOR AVENUE OAK PARK, IL 60304

Legal Description: LEGAL DESCRIPTION PIN: 16-17-112-022-0000 AND 16-17-112-023-0000 PROPERTY ADDRESS: 609 S. TAYLOR OAK PARK ILLINOIS 60304 LOT 87 AND 88 IN THE SUBDIVISION OF LOTS 18 TO 20, 22 TO 49 AND 51 TO 60, ALL INCLUSIVE, IN THE LOMBARD AVENUE ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE NORTH 2/3 OF THE WEST 30.82 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OR SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN #: 16-17-112-023-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/24/2012.

**Mortgage Electronic Registration Systems, Inc.**

*Shannon E Weiss*

By: SHANNON E. WEISS

Title: Assistant Secretary

State of MN }  
County of Hennepin }

This instrument was acknowledged before me on 09/24/2012 by SHANNON E. WEISS, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Sui H Lau*

Notary Public: SUI H. LAU

My Commission Expires: 01/31/2015