

# UNOFFICIAL COPY



Doc#: 1228901013 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/25/2012 08:43 AM Pg: 1 of 4

## LIS PENDENS NOTICE

STATE OF ILLINOIS  
COOK COUNTY

IN THE CIRCUIT COURT  
OF COOK COUNTY

COOK COUNTY, ILLINOIS

Type or Print Complete Information

[Reserved for Recorder's Use Only]

|   |   |
|---|---|
| F12080312                                   | ] |
| JPMorgan Chase Bank, National Association   | ] |
|   | ] |
| Plaintiff,                                  | ] |
|   | ] |
| vs.   | ] |
|   | ] |
| Jessica Wojtysiak; The Hills Homeowners     | ] |
| Association; The Hills of Palos Condominium | ] |
| Association; Unknown Owners and Non-Record  | ] |
| Claimants                                   | ] |
| Defendants.                                 | ] |
|   | ] |
|   | ] |
|   | ] |

CASE NO. 12 CH 34350  
Filed With The Court:  
9/11/12

### LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that I caused the above entitled mortgage foreclosure action to be filed in the above referenced circuit court and that the property affected by said cause is described as follows: SEE ATTACHED LEGAL DESCRIPTION

P.I.N. 23-10-200-015-1015; 23-10-200-015-1041

- (i) The names of all plaintiffs, defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: Jessica Wojtysiak
- (iv) The legal description is set forth below.
- (v) The common address or location of the property is: 3 Cinnamon Creek Drive Unit 32S and G1-D-15 and P-1-9-15, Palos Hills,

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- (vi) Identification of the mortgage sought to be foreclosed
- a) Mortgagors: Jessica Wojtysiak
  - b) Mortgagee: JPMorgan Chase Bank, National Association
  - c) Date of mortgage: May 7, 2007
  - d) Date and place of recording:  
May 10, 2007 in the office of the Recorder of Deeds or Registrar of Titles
  - e) Document number: 0713026131

**Recording document identification:**

The undersigned further certifies pursuant to 735 ILCS 5/15-1218:

- (a) The name and address of the party plaintiff making said claim and asserting said mortgage is:  
JPMorgan Chase Bank, National Association
- (b) Said plaintiff claims a mortgage lien upon said real estate: 3 Cinnamon Creek Drive Unit 32S and G1-D-15 and P-1-9-15, Palos Hills,
- (c) The nature of said claim is the mortgage and foreclosure action described above.
- (d) The names of the persons against whom said claim is made are:  
Jessica Wojtysiak; The Hills Homeowners Association; The Hills of Palos Condominium Association;
- (e) The legal description of said real estate appears below.
- (f) The name and address of the person executing this notice appears below.
- (g) The name and address of the person who prepared this notice appears below.

One of its attorneys

**Steven C. Lindberg**

**Prepared by:**

**FREEDMAN ANSELMO LINDBERG LLC**

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Naperville, IL 60563

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Bryan D. Hughes- 6300070, Ann W. Lopez- 6190037, Jonathan Nusgath- 6211908,

William B. Kalbac- 6301771, John Gerrity- 6303376,

G. Stephen Caravajal, Jr. - 6284718, Christopher Iaria- 6301746,

Christopher Weldon- 6287653

**Return To:**

**Pro-Vest, LLC**

One E. 22nd Street, Suite 120, Lombard, IL 60148

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**LEGAL DESCRIPTION:**

UNIT NO. 3-2-S, GARAGE UNIT 1-D-15 AND PARKING SPACE 1-P-15 IN THE HILLS OF PALOS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2 TO 7, BOTH INCLUSIVE, IN LOS PALOS PHASE IV A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24917691, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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## CERTIFICATE OF SERVICE OF LIS PENDENS ON THE ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION

### AFFIDAVIT

State of Illinois                    )  
   ) SS  
 County of Cook                    )

I, Mark Biskup, on oath do hereby depose and state that I served a copy of the attached Lis Pendens to the Illinois Department of Financial and Professional Regulation at 122 S. Michigan Ave., Suite 1900, Chicago, IL 60603, on 9/17/2012.

  
 \_\_\_\_\_

### CERTIFICATION

Under penalties as provided by law pursuant to 735 ILCS 5/1-102, the undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he verily believes the same to be true.

  
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