

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

JEFFREY SULKIN, ANN SULKIN  
708 Leamington Ave  
Wilmette IL 60091

**SUBMITTED BY:** Christine Jones

DOCID\_0002254195652005N

MERS ID#:

MERS PHONE#:

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEFFREY SULKIN, ANN SULKIN

Original Instrument No: 1021531087

Original Deed Book:

Original Deed Page:

Date of Note: 07/27/2010

Property Address: 708 LEAMINGTON AVE WILMETTE, IL 60091

Legal Description: LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF WILMETTE IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 03/05/2002 AND RECORDED 03/15/2002 AS INSTRUMENT NUMBER 0020299461 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: PARCEL 1: THE NORTH 8 FEET OF LOT 9 AND ALL OF LOT 10 IN BLOCK 3 IN FIRST ADDITION TO WILMETTE-LARAMIE SUBDIVISION BEING A SUBDIVISION OF LOT 44 AND THE SOUTH 1/2 OF LOT 45 IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 1/2 OF ALLEY EAST OF AND ADJOINING PARCEL 1, ALL IN COOK COUNTY, ILLINOIS.

PIN #: 05-31-207-030-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/21/2012.

**Mortgage Electronic Registration Systems, Inc.**



By: Deborah Hogan

Title: Assistant Vice President

State of AZ }  
City/County of Maricopa }

On 09/21/2012, before me, Christine Jones, Notary Public, personally appeared Deborah Hogan, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY



*Christine Jones*

Notary Public: Christine Jones

Phone # (800) 540-2684

Property of Cook County Clerk's Office