

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 100001415780005020

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by CARLOS HERRERA to JPMORGAN CHASE BANK, N.A. bearing the date 06/09/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , C. as Document # 0617443209.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-08-414-024-0000

Property more commonly known as: 5044 N MAJOR AVE CHICAGO, IL 60630.

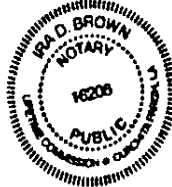
Dated on 09/ 20 /2012 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: Ingrid Whitty
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF ORLEANS

On 09/ 20 /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown
Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 17550978 8@ HELOC LLM4182908 [C] RCNLI



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UNOFFICIAL COPY

EXHIBIT A

**LOT 130 IN WILLIAM ZELOSKY'S JEFFERSON PARK SUBDIVISION IN THE EAST
1/2 OF THE SOUTHEAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY
LINE, OF FRACTIONAL SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**



Property of Cook County Clerk's Office