

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 94819208514051007  
Tax ID: 31-04-206-020-0000 VOL.

Property Address:  
**18635 Laramie Rd**  
**Country Club Hills, IL 60478 4412**

IL0v2-AM 19847625 E 9/19/2012

This space for Recorder's use

MIN #: 1001337-0003113552-1 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOAN SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage

Original Lender: **COUNTRYWIDE BANK, FSB**  
Borrower(s): **NADINE DENNIS, A MARRIED WOMAN**  
Date of Mortgage: **4/23/2008** Original Loan Amount: **\$200,000.00**  
Recorded in Cook County, IL on: **5/5/2008**, book N/A, page N/A and instrument number **0812605133**

Property Legal Description:  
**LEGAL DESCRIPTION: LOT 130 IN MARYCREST UNIT NUMBER 6, BEING A RESUBDIVISION OF PART OF LOT 9 IN MARYCREST SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 31-04-206-020-0000 VOL. 0178**  
**PROPERTY ADDRESS: 18635 LARAMIE ROAD, COUNTRY CLUB HILLS, ILLINOIS 60478 4412**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on SEP 21 2012

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Talisha Wallace Assistant Secretary**


# UNOFFICIAL COPY

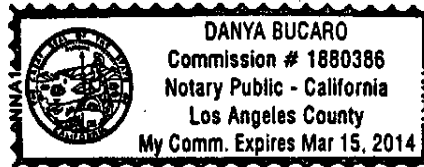
State of California  
County of Ventura

On SEP 21 2012 before me, Danya Bucaro, Notary Public, personally appeared Talisha Wallace, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: Danya Bucaro  
My Commission Expires: March 15, 2014



(Seal)