When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

This instrument was prepared by: Marcy Koopman Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

71983282

Assignment of Mortgage

Dated: September 20, 2012

MIN: 100037501836732018 MERS Phone: 888-679-6377

For value received Mortgage Lie tronic Registration Systems, Inc., as nominee for GMAC Mortgage, LLC flkla GMAC Mortgage Corporation, its successors and assigns P.O. Box 2026, Flint, MI 48501-2026 the undersigned hereby grants, assigns and transfers to GMAC Mortgage, LLC all beneficial interest under a certain Mortgage dated February 15, 2008 executed by JEROMF CEPHAS AND AYANNA M. BUTLER-CEPHAS and recorded in Book XX on Page(s) XX as Document Number 0805704641 on February 26, 2008 of the official records of the County Recorder of Cook County, Illinois.

MORTGAGE AMOUNT: \$213,000.00

PIN: 14-07-423-059-1006

**See Attached Exhibit A for Legal Description

Corporation, its successors and assigns

PROPERTY ADDRESS: 4862 North Ashland Avenue #2E, Chicago, IL 60640

Mortgage Electronic Registration Systems, Inc., as nominee

for GMAC Mortgage, LLC f/k/a GMAC Mortgage

By:

Kia Vang, Assistant Secretary

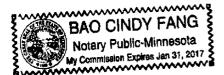
STATE OF Minnesota

COUNTY Ramsey

)SS

U02989100

On September 20, 2012 before me, Bao Cindy Fang, Notary Public in and for said State personally expeared Kia Vang, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Bao Cindy Fang, Notary Public

My Commission expires: January 31, 2017

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UNOFFICIAL COPY

Exhibit A Legal Description

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS: PARCEL 1: UNIT NUMBER 4862-2E IN THE ASHLIE MANOR CONDOMINIUMS, AS DELINEATED ON A SURVEY OF PART OF PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 7 AND 8 (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 7, CONDEMNED FOR WIDENING ASHLAND AVENUE) IN BLOCK 2 IN INGLEDEWS ADDITION TO RAVENSWOOD SUBDIVISION OF THE SOUTH 21.37 ACRES OF THE NORTH 31 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (WEST OF GREEN BAY ROAD), IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 28, 1996 AS DOCUMENT NUMBER 96819015 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, PARCEL 2: THE EXCLUSIVE RIGHT TO THE P- ATION SENTS, CL.

OF COOK COUNTY CLERK'S OFFICE USE OF PARKING SPACE P-15, LIMITED COMMON ELEMENT, AS DELINEATED ON SURVEY ATTACHED TO CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 96819015. SUBJECT TO RESTRICTIONS. RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.