Doc#. 1226908409 fee: \$50.00 UNOFFIC Apate: 09/25/2012/09/37 AM Pg: 1 of 2 Cook County Revolder of Deeds dak County Regolder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 0026422753

MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, CHASE BANK USA, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ELSA LUERA MEZA AND LUIS MEZA

Original Mortgagee(S): CHASE BANK USA, N.A.

Original Instrument No: 0634044032

Original Recording Date: 12/06/2006 Date of Note: 11/20/2006

Property Address: 1131 S LOMBARD AVE OAK PARK, IL 50304

Legal Description: See exhibit A attached

PIN #: 16-17-319-031-0000 County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/25/2012.

CHASE BANK USA, N.A.

By: Arlethia Reed Title: Vice President

State of LA Parish of Ouachita

RON HUZ

THE WHITTHER STREET

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state gardenially came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 09/25/2012. animilian

> Notary Public: Sharon Hutson - 77031 My Commission Expires: Lifetime

C/0/4's

Commission Resides in: Ouachita

1226908409 Page: 2 of 2

UNOFFICIAL COPY

LOAN NO. 0026422758

"EXHIBIT A"

SITUATE IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 16 AND THE NORTH 1/2 OF LOT 17 IN BLOCK 8 IN GREENDALE A SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 1/2 OF THE SOL.
4 OF SL
ARE THIRD E.

OR

COLUMNIA CLORATES OFFICE NORTHWEST /4 OF SOUTHWEST 1/4 OF THE SOUTHWEST 1/4) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.