



1226915043

Doc#: 1226915043 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/25/2012 10:22 AM Pg: 1 of 2

When Recorded Mail To:
Flagstar Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0501746045

SATISFACTION OF MORTGAGE


The undersigned declares that it is the present mortgagee of a Mortgage made by LEAH CHRISTENSEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 12/04/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0735141092.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-22-311-030-1040

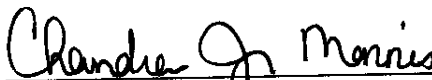
Property more commonly known as: 2024 WABASH AVE APT 507, CHICAGO, IL 60616-2285.

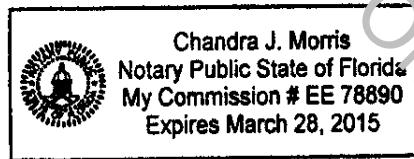
Dated on 09/ 10 /2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUMMIT MORTGAGE CORP.,
ITS SUCCESSORS AND ASSIGNS

By:  _____
ASHLEY BRABAND ASST. SECRETARY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/ 10 /2012 (MM/DD/YYYY), by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUMMIT MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


CHANDRA J. MORRIS
Notary Public - State of FLORIDA
Commission expires: 03/28/2015



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FLGRC 17570693 -@ CJ41407515E 100052550174604511 MERS PHONE 1-888-679-6377 [C] FORM1\RCNIL1



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P 2
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UNOFFICIAL COPY

EXHIBIT A

Parcel 1:

Unit 507 in the Ravinia Lofts Condominium as delineated on a Survey of the following described real estate:

Lots 9 and 10 in Assessor's Division of Lots 5 To 18 In Smith's Addition To Chicago, said Addition being a Subdivision of Blocks 17 to 22 Inclusive, in the Assessor's Division of the Southwest Fractional 1/4 of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 00979913, and as amended, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of P-4 limited common elements, as delineated on the Survey attached to the Declaration aforesaid recorded as Document Number 00979913.

0501746045_013

Cook County Clerk's Office