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When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0690981204

Doc#: 1226915060 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/25/2012 01:08 PM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUAGUE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Mor. Gage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/20/2006, and made by LNDA S. HINTZ AND OLIVER HINTZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded 05/17/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrumer n 0613713010. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHÎBÎT A Tax Code/PIN: 08-08-301-036-1123

Property is commonly known as: 5500 CARRIAGEWAY DRITE #312, ROLLING MEADOWS, IL 60008.

Dated on <u>0 9 / 0 9 /2012 (MM/DD/YYYY)</u>
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

NCIUITA ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA On _0 9 / _09 _/2012 (MM/DD/YYYY), before me appeared _ known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of our cross, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

TU665 Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 17498732 -6 WAMU CJ41487825E MIN 100393220060999221 MERS PHONE 1-888-679-6377 [C] FRMIL1

17498732

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF ROLLING MEADOWS, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

UNIT 312-C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS I AND 2 IN THREE FOUNTAINS AT PLUM GROVE UNIT 2, (ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1970 AS DOCUMENT 21132050), BEING A SUBDIVISION OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOM". 10 M MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 18, 1969, AND KNOWN AS TRUST NO. 3968S, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, I'LLINOIS, AS DOCUMENT NO. 21465676, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SALL CACCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING THE UPITS) IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KE OWN AS: 5500 CARRIAGE WAY DRIVE, UNIT 312, ROLLING MEADOWS, ILLINOIS 60008

TAX 1D #: 08-08-301-036-1123

BY FEE SIMPLE DEED FROM LINDA S. AIN. Z, MARRIED TO OLIVER HINTZ AS SET FORTH IN INSTRUMENT NO. 0436549187 AND RECORDS ON 12/30/2004, COOK COUNTY RECORDS.

THE SOURCE DEED AS STATED ABOVE IS THE 1 AST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCATHE DATE OF THE ABOVE REFERENCED SOURCE.

