

When Recorded Mail To: Alliant Credit Union C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1226915067 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/25/2012 01:28 PM Pg: 1 of 2

Loan #: 237243444

## SATISFACTION OF MORTGAGE

The undersigned declares has it is the present owner of a Mortgage made by WILLIAM B. ISALY AND KAREN K. ISALY to ALLIANT CREDIT UNIC V bearing the date 09/16/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1127812041.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/d scharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 05-33-214-017-0000, 05-33-214-f/16-t/000

Property more commonly known as: 1620 CENTRA', AVE, WILMETTE, IL 60091.

Dated on 09/\_//\_/2012 (MM/DD/YYYY)
ALLIANT CREDIT UNION

By: Sean Williams VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/\_\_\_\_/2012 (MM/DD/YYYY), by SEAN WILLIAMS as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to mo.

MIRANDA AVILA
Notary Public - State of FLORIDA

Commission expires: 08/22/2014

Miranda Avila
Notary Public State of Florida
My Commission # EE 019063
Expires August 22, 2014

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 17536282 7@ CJ41507365E [C] FORM1\RCNIL1

\*17536282\*

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

ORDER NUMBER: 1409 008841082 SK STREET ADDRESS: 1620 CENTRAL AVE

CITY: WILMETTE

COUNTY: COOK

TAX NUMBER: 05-33-214-017-0000 6 05-33-214-016-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 28 FEET OF LOT 17 IN SCHUETTLER'S ADDITION TO WILMETTE IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IJLINOIS

PARCEL 2:

THE WEST 22 FEET OF LOT 48 IN KING'S ADDITION TO WILMETTE A SUBDIVISION OF PART \*237243444\_024\* OF THE SOUTH EAST 1/4 OF THE NORTHEAS: 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MENTUAN, IN COOK COUNTY, ILLINOIS