



Doc#: 1226915005 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/25/2012 08:52 AM Pg: 1 of 2

This document prepared by:  
Alyson Wright  
After recording, return to:  
BANKUNITED, N.A.  
7815 NW 148<sup>th</sup> Street  
Miami Lakes, FL 33016

Loan Number: 5312657  
MIN: 100196399001493343  
MERS Phone: 1-888-679-6377

RELEASE/SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. (MERS), as nominee for the beneficial owner, whose address is 7815 NW 148<sup>th</sup> Street, Miami Lakes, FL 33016, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): Nina Cypher Married to Victor Cypher  
Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as Nominee for BankUnited, FSB, Its Successors and/or Assigns  
Original Instrument No: 0727041121 Original Book: N/A Original Page: N/A  
Date of Note: August 27, 2007 Original Recording Date: September 27, 2007

Property Address: 1522 South Prairie Avenue  
Chicago, IL 60605

PIN#: 17-22-109-138-1082 County: Cook

Legal Description: See Attached Exhibit A Made a Part Hereto

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of September 13, 2012

Mortgage Electronic Registration Systems, Inc. (MERS)

By: Mireya Foster  
Title: Assistant Secretary

STATE OF FLORIDA  
COUNTY OF MIAMI-DADE

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT 97

The foregoing instrument was acknowledged before me this day of 14 September, 12 by Mireya Foster, Assistant Secretary of MERS, on behalf of said corporation and is personally known to me. Witness my hand and official seal.



ROBERT E. AUSTIN  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# EE140395  
Expires 12/27/2015

NOTARY PUBLIC:  
My Commission Expires: 12/27/15

# UNOFFICIAL COPY

EXHIBIT "A"

**PARCEL 1:**

UNIT J-82 IN THE HARBOR SQUARE AT BURNHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

A PORTION OF LOT 1 IN CENTRAL STATION RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 19, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 93557312, AS AMENDED FROM TIME TO TIME AND THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 16, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93933177; AND THE SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED JULY 13, 1994, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94611645; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY

**PARCEL 2:**

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT SAID PARCEL 1 AND 2 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 2, 3, AND 77 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT NUMBER 93064835 AND AS FURTHER CREATED BY TRUSTEE'S DEED DATED JANUARY 25, 1993 AS DOCUMENT NUMBER 93107422.

P.I.N. 17-22-109-138-1082

Property Commonly Known As:

1522 SOUTH PRAIRIE AVE.  
CHICAGO, IL 60605