



Doc#: 1226915007 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/25/2012 09:00 AM Pg: 1 of 3

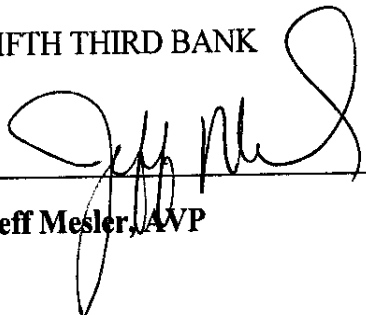
**SUBORDINATION AGREEMENT**

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **MARC G HICKEY** dated **May 9, 2008**, and recorded in Mortgage Instrument No. **0815136272** **COOK** County, **ILLINOIS** Records, in favor of a mortgage executed by **MARC G HICKEY** not to exceed the amount of **\$245,000.00** in favor of **FIFTH THIRD MORTGAGE COMPANY**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address **4049 N SOUTHPORT AVE 2, CHICAGO, ILLINOIS 60613**  
Tax ID # **14-17-315-068-1009**

This agreement shall continue in full force and effect so long as **MARC G HICKEY** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

  
\_\_\_\_\_  
Jeff Mesler, AVP

  
\_\_\_\_\_  
Gregory T Van Hoven, AVI

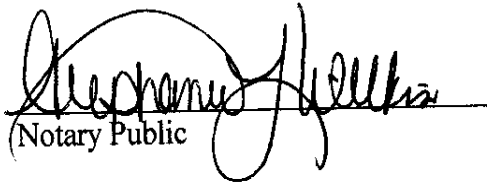
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INT 97

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF COOK } SS:

BE IT REMEMBERED, that on **August 20, 2012**, before me, a Notary Public in and for said County and State, personally appeared **Jeff Mesler, AVP and Gregory T Van Hoven, AVP** of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

  
Notary Public

**STEPHANIE L. WILKINS**  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF KENT  
MY COMMISSION EXPIRES 02/24/2016  
Acting in the County of Kent

THIS INSTRUMENT WAS PREPARED BY  
Fifth Third Bank Charnise Burse  
5001 Kingsley Dr. # 1, MOB1R  
Cincinnati, OH. 45263  
IL#869047803

When ~~Recorded~~ Return TO:  
Fifth Third Bank  
5001 Kingsley Dr. #1 MOB1R  
Cincinnati, OH. 45263

**BCHH, INC.** Return to  
1000 Cliffmine Road  
Suite 390  
Pittsburgh, Pa. 15275

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## SCHEDULE A

### LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:  
UNIT 4049-2 IN THE GRACELAND VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF CLARK STREET AND SOUTHERLY OF BELLE PLAINE AVENUE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON ON THE EAST LINE OF SOUTHPORT AVENUE 415.7 FEET NORTH OF THE NORTH LINE OF IRVING PARK BOULEVARD; THENCE RUNNING NORTH ALONG THE EAST LINE OF SOUTHPORT AVENUE 184.71 FEET TO THE SOUTHERLY LINE OF BELLE PLAINE AVENUE; THENCE EAST ON A LINE COINCIDENT WITH HE SOUTHERLY LINE OF BELLE PLAINE AVENUE SAID LINE FORMING AN ANGLE OF 89 DEGREES 48 MINUTES WITH EAST LINE OF SAID SOUTHPORT AVENUE, A DISTANCE OF 8.7 FEET; THENCE NORTHEASTERLY ALONG THE SOUTHERLY LINE OF BELLE PLAINE AVLNUE 56.1 FEET MORE OR LESS TO A POINT ON THE SOUTHERLY LINE OF SAID BELLE PLAINE AVENUE 110 FEET DISTANCE FROM THE WEST LINE OF NORTH CLARK STREET; THENCE SOUTHEASTERLY ALONG A LINE DRAWN PARALLEL TO AND 100 FEET DISTANCT FROM THE WEST LINE OF SAID NORTH CLARK STREET 100.47 FEET; THENCE SOUTH ALONG A LINE DRAWN PARALLEL TO AND 100 FEET DISTANT FROM THE EAST LINE OF SOUTH PORT AVENUE 114.65 FEET THENCE WEST ALONG A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID SOUTHPORT AVENUE, A DISTANCE OF 100 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS;

DEED TYPE: WARRANTY DEED BETWEEN GRANTORS: ARON J. WOOLMAN, A SINGLE PERSON, NEVER MARRIED AND GRANTEES: MARC G. HICKEY DATED: 5/18/2005, RECORDED DATE: 5/20/2005 IN INSTRUMENT NO. 0514041138.  
CONSIDERATION: \$10.00

Cook County Clerk's Office