

UNOFFICIAL COPY



Doc#: 1226915034 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/25/2012 10:22 AM Pg: 1 of 2

When Recorded Mail To:
Pentagon Federal Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 27111972884

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JAIME M. FINK AND JENNY M. HALL-FINK AKA JENNY HALL-FINK to PENTAGON FEDERAL CREDIT UNION bearing the date 04/20/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0913916016.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 05-33-202-011-0000


Property more commonly known as: 834 16TH ST, WILMFTTE, IL 60091-0000.

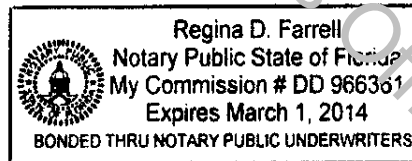
Dated on 09/10/2012 (MM/DD/YYYY)
PENTAGON FEDERAL CREDIT UNION

By: 
ASHLEY BRABAND VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/10/2012 (MM/DD/YYYY), by ASHLEY BRABAND as VICE PRESIDENT for PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


REGINA D. FARRELL
Notary Public - State of FLORIDA
Commission expires: 03/01/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 17564798 _@ CJ41293775E [C] FORM1\RCNL1



17564798

S Y
P 2
S N
M N
SC Y
E Y
INT A

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EXHIBIT A

LOT 11 IN BLOCK 1 IN SCHWALL'S ADDITION TO WILMETTE, BEING (EXCEPT THE WEST 165 FEET) A SUBDIVISION OF LOT 1 IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID: 05-33-202-011-0000

PROPERTY ADDRESS: 834 16TH ST

27111972884_010

Property of Cook County Clerk's Office