

# UNOFFICIAL COPY



Doc#: 1226915035 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/25/2012 10:22 AM Pg: 1 of 2

When Recorded Mail To:  
Pentagon Federal Credit Union  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1106094988

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **MARK SODERGREN AND HIROKO SODERGREN** to **PENTAGON FEDERAL C.U.** bearing the date 07/20/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County in the State of Illinois, in Book , Page , or as Document # 1121349031.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-18-424-007

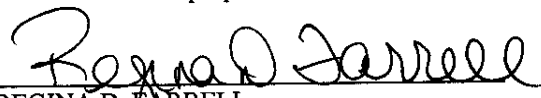
Property more commonly known as: 1835 W CUYLER AVE, CHICAGO, IL 60613.

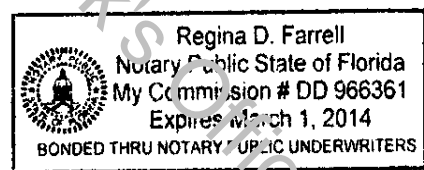
Dated on 09/07/2012 (MM/DD/YYYY)  
PENTAGON FEDERAL CU

By:   
ASHLEY BRABAND VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/07/2012 (MM/DD/YYYY), by ASHLEY BRABAND as VICE PRESIDENT for PENTAGON FEDERAL CU, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
REGINA D. FARRELL  
Notary Public - State of FLORIDA  
Commission expires: 03/01/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 17510674 9@ CJ41406325E [C] FORM1\RCNIL1



\*17510674\*

S Y  
P Z  
S N  
M N  
SC Y  
E Y  
INT Y

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## EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 0722226257, ID# 14-18-424-007-0000, BEING KNOWN AND DESIGNATED AS:

LOT 15 IN BLOCK 4 IN CUYLER ADDITION TO RAVENSWOOD A SUBDIVISION OF THE SW 1/4 OF THE SE 1/4 (EXCEPT RAILROAD) OF SECTION 18 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**\*1106094988\_003\***

Property of Cook County Clerk's Office