## **UNOFFICIAL COPY**

Doc#: 1226916093 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 09/25/2012 02:41 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA. 71203
414830054153

Prepared by: Nancy Pyle

### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is 'ie eby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document No. 0827017063, at Volume/Book Fieel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

## SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 29th day of August, 2012.

Donna Lauer, Bank Officer

12269-50

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## **UNOFFICIAL COPY**

## STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 29th day of August, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Donna Lauer, Bank Officer, personally known to me or proved to me on the backs of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

instrument.

T. TSCHILAR

MOTARY PUBLIC - ARIZONA

MARICOPA COUNTY

My Commission Expires

My Commission Expires:

Notary Public

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# **UNOFFICIAL COP**

Commitment No.: 20231088

#### **LEGAL DESCRIPTION**

#### **EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF **COOK**, STATE OF **ILLINOIS** AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, ID# 33-07-101-038, BEING KNOWN AND DESIGNATED AS:

LOT 21 IN LAKE LYNWOOD UNIT #2, A SUBDIVISION OF THE NORTH HALF OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Service Of Colins Clerk's Office PROPERTY ADDRESS:2718 LAKE PARK DR, LYNWOOD, IL 60411