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Recording requested by: BANK OF AMERICA, N.A.

When recorded mail to: BANK OF AMERICA, N.A. DOCUMENT PROCESSING MAIL CODE TX2-979-01-19 4500 AMON CARTER BLVD. FORT WORTH, TX 76155 Attn: ASSIGNMENT UNIT



Doc#: 1226916018 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/25/2012 09:52 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 64821844358068100 Commitment# A91137

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

OCWEN LOAN SERVICING, L'C 1661 WORTHINGTON RD. SUIT: 100, WEST PALM BEACH, FL 33409

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 09/07/2012 BANK OF AMERICA, N.A.

VALERIE WHITE, ASSISTANT VICE PRESIDENT

State of California County of Ventura

On 09/07/2012 before me, IRMA DIAZ, Notary Public, personally appeared VALERIE WHITE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:

Prepared by: JULIE A KOUNCE

1800 TAPO CANYON ROAD SIMI VALLEY, CA 93063 Phone#: (213) 345-1489

IRMA DIAZ
Commission # 1903988
Notary Public - California
Ventura County
My Comm. Expires Sep 13, 2014

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LEGAL DESCRIPTION

PARCEL 1:

Unit 2 together with its undivided percentage interest in the common elements in 3137 North Seminary Condominium as delineated and defined in the Declaration recorded as Document no. 96637667, as amended from time to time, in the East 1/2 of Section 25. Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2:

The exclusive right to use Parking Space P-2, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as document 96 3376 57.