

UNOFFICIAL COPY

PREPARED BY:

Uzma Ahmad
North Community Bank
6945 N. Clark Street
Chicago, IL 60626



Doc#: 1226918033 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/25/2012 10:30 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

First Commercial Bank,
a branch of North Community Bank
6945 N. Clark Street
Chicago, IL 60626

Loan No.: 11246204

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

NORTH COMMUNITY BANK, SUCCESSOR BY MERGER WITH EDENS BANK, an Illinois banking corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM Rebeka Mustafiq a/k/a Rebeka Hoxha of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 9th day of January, A.D. 2006 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0603804161, and a certain Assignment of Rents dated the 9th day of January, A.D. 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No.0603804163, to the premises therein described, as follows, to-wit:

LOT 21 IN BLOCK 5 IN DEVON - MCCORMICK BLVD, ADDITION TO ROGERS PARK IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 10-35-403-021-0000

Common Address: 3410 W. North Shore Ave., Lincolnwood, IL 60712.

situated in the city of Lincolnwood, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Loan Administrative Supervisor on this 21st day of September, A.D 2012

ATTEST:

Heidi Schraeder, Loan Administrative Supervisor

By:
Gerald S. Roman, Vice President

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Gerald S. Roman personally known to me to be the Vice President of NORTH COMMUNITY BANK, SUCCESSOR BY MERGER WITH EDENS BANK, an Illinois banking corporation, and Heidi Schraeder personally known to me to be the Loan Administrative Supervisor of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of September, A.D 2012.

