## UNOFFICIAL COP

Return To: **CT LIEN SOLUTIONS** PO BOX 29071 **GLENDALE, CA 91209-9071** Phone #: 800-331-3282 Loan#: 0654975982

Paid in Full Date: 09/11/2012

Prepared By:

**WEBSTER BANK - CONSUMER FINANCE** 609 WEST JOHNSON AVE. CHESHIRE, CT 06410

Doc#: 1226919002 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/25/2012 08:00 AM Pg: 1 of 3



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Webs'er Eank, N.A., 145 Bank Street, Waterbury, CT, 06702 does hereby certify that a certain mortgage, bearing the date 01/17/2017, made by ALINA YAVLINSKY, A SINGLE WOMAN, to ABN AMRO Mortgage Group, Inc., on real property located in Gook County Recorder, State of Illinois, with the address of 500 MANDA LN, WHEELING, IL, 60090 and further described as:

Parcel ID Number: PIN: 03-04-201-024-0000, and recorded in the office of Cook County Recorder, as Instrument No: 0702335011 on 01/23/2007, is fully paid, satisfied, or other vise discharged.

Assigned to Webster Bank, N.A. recorded 06/19/2008 Instrument No. 0817115145 Clory's Orrica Description/Additional information: See attached.

Loan Amount: \$11,900.00

Dated this 09/14/2012.

Lender:

Webster Bank, N.A

Bv: Adele DiNuzzo

Its: Assistant Vice President

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## **UNOFFICIAL COPY**

## STATE OF CONNECTICUT, NEW HAVEN CITY

On September 14, 2012 before me, the undersigned, a notary public in and for said state, personally appeared Adele DiNuzzo, Assistant Vice President of Webster Bank, N.A. personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, of the person upon behalf of which the individual acted, executed the instrument.

Property of Cook County Clark's Office Notary Public Janet B. Carey

Commission Expires: 03/31/2014

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## **UNOFFICIAL COPY**

DESCRIPTION/ADDITIONAL INFORMATION: BUILDING 500 UNIT 210 IN THE PINE HILL CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN PINE HILLS RESUBDIVISION, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 6, 2006 AS DOCUMENT NUMBER 0634015073; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

