

UNOFFICIAL COPY



Doc#: 1226931076 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/25/2012 03:55 PM Pg: 1 of 3

**ILLINOIS**

COUNTY OF **COOK (A)**  
LOAN NO. **12000837 (1749157556)**  
PIN NO. **18-30-300-028-0000**

PREPARED BY:  
**SECURITY CONNECTIONS, INC.**  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS, INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
PH: (208) 528-9895



**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, holder of a certain Mortgage executed to secure an indebtedness, whose parties, dates and recording information are below, does hereby acknowledge that it has been paid pursuant to a settlement agreement and in consideration thereof, does hereby agree to Release the Mortgage and does hereby authorize and direct the county recorder to Release the Mortgage.

Original Mortgagor: **CHRISTOPHER ZAPKA AND JUDY ZAPKA, JOINT TENANTS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC. ITS SUCCESSORS AND ASSIGNS**

Current Mortgagee: **FEDERAL NATIONAL MORTGAGE ASSOCIATION**  
Current Mortgagee Address: **14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005**

Date Recorded: **MARCH 27, 2008**  
Recorded in Book **N/A** at Page **N/A**, Instrument No. **0808742022** in the County of **COOK (A)**, State of **ILLINOIS**.

A.P.N.: **18-30-300-028-0000**  
Property Address: **450 VILLAGE ROAD #210, BURR RIDGE, IL 60527**  
LEGAL DESCRIPTION: **SEE ATTACHED LEGAL.**

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument whose name(s) and title(s) are recited below:

Dated JUNE 14, 2012

**FEDERAL NATIONAL MORTGAGE ASSOCIATION BY SETERUS, INC., FKA IBM LENDER BUSINESS PROCESS SERVICES, INC. ITS ATTORNEY-IN-FACT**

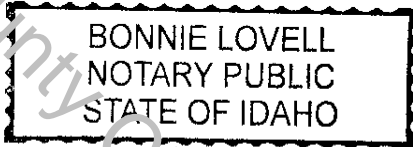
Melissa Hively  
**MELISSA HIVELY**  
**ASSISTANT SECRETARY FOR TITLE SERVICES**

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On JUNE 14, 2012, before me, the undersigned, a Notary Public in said State, personally appeared **MELISSA HIVELY** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT SECRETARY FOR TITLE SERVICES** on behalf of **FEDERAL NATIONAL MORTGAGE ASSOCIATION** located at **14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005** and acknowledged to me that he or she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Bonnie Lovell  
**BONNIE LOVELL (COMMISSION EXP. 05-31-2018)**  
**NOTARY PUBLIC**



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**STREET ADDRESS:** 450 VILLAGE CENTER DRIVE  
**CITY:** BURR RIDGE **COUNTY:** COOK  
**TAX NUMBER:**

#210

**LEGAL DESCRIPTION:****PARCEL 1:**

**PROPOSED UNIT 210 IN 450 VILLAGE CENTER DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

LOT 1-2 IN THE FINAL PLAT OF SUBDIVISION FOR BURR RIDGE VILLAGE CENTER RESUBDIVISION, A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-66, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT

**PARCEL 3:**

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-18, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT

**PARCEL 4:**

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF RECIPROCAL EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED OCTOBER 4, 2006 AS DOCUMENT 0627734129 AND AMENDED AND RESTATED DECLARATION OF RECIPROCAL EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED NOVEMBER 30, 2007 AS DOCUMENT 0733403124 FOR ACCESS, PARKING, STORM WATER DRAINAGE, SANITARY SEWER, WATER, GAS, ELECTRIC, TELEPHONE, CABLE TELEVISION AND COMMUNICATION, VERTICAL UTILITIES, MAINTENANCE, ADJACENT BUILDING CONSTRUCTION, ENCROACHMENT, AND STRUCTURAL SUPPORT OVER, UPON AND UNDER THE COMMON AREAS OF LOTS 1 THROUGH 8 AND OUTLOTS A AND B IN BURR RIDGE VILLAGE CENTER SUBDIVISION.