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PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Our File No. 45190
Loan No. 20102503-15

Doc#: 1226931037 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/25/2012 12:11 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

SOUTH CENTRAL BANK,

Plaintiff,

v.

JUDYTH JACOBS, UNKNOWN OWNERS AND
NONRECORD CLAIMANTS,

Defendants.

No. 12 CH 36012

RESIDENTIAL

1109 Hull Terrace
Evanston, IL 60202

FORECLOSURE LIS PENDENS NOTICE

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on 9/25/12, and is now pending in said court and that the property affected by said cause is described as follows:

LOT 71 IN WHYTE AND BELL'S CONSTRUCTION COMPANY'S RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 1 AND LOTS 2 TO 31 IN BLOCK 2, LOTS 5 TO 32 IN BLOCK 3, LOTS 1 TO 12 IN BLOCK 4, LOTS 1 TO 12 IN BLOCK 5 AND LOT 3 IN BLOCK 6, ALL IN AUSTIN'S RIDGE SUBDIVISION IN SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.
1109 Hull Terrace, Evanston, IL 60202
PIN: 11-30-106-022-0000

1. The names of all Plaintiffs, Defendants and the case number are set forth above.
2. The court in which the action was brought is set forth above.
3. The names of the title holders of record are: JUDYTH JACOBS

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4. The legal description is set forth above.
5. The common address or location of the property is: 1109 Hull Terrace, Evanston,
IL 60202
6. Identification of the mortgage sought to be foreclosed:
 - a) Mortgagors: JUDYTH JACOBS
 - b) Mortgagee: South Central Bank
 - c) Date of Mortgage: June 7, 2005
 - d) Date and Place of Recording: Mortgage recorded in the office of the
Recorder of Deeds of Cook County, Illinois on December 12, 2005
 - e) Document Number: 0534647032

Witness my hand and seal of this Court.

Signature: _____

GOMBERG, SHARFMAN,
GOLD AND OSTLER, P.C.

PREPARED BY and MAIL TO:

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