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RECORDING REQUESTED BY: U.S. BANK NATIONAL ASSOCIATION

Please return recorded document to:

Jack Paris Lisa Paris 2414 E. Brockton Ct. Arlington, Hts, IL 60004 Doc#: 1226939097 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/25/2012 03:24 PM Pg: 1 of 2

RELEASE OF ASSIGNMENT OF RENTS

APN: 03-21-213-025

Prepared by: Morgan Robinson File #Jack Paris/Acron Construction Ctr #2572313

KNOW ALL MEN FY THESE PRESENTS: THAT U.S. BANK NATIONAL ASSOCIATION, hereby certifies and declares that an Assignment Of Rents dated August 22, 1991, made and executed by Jack A. Paris and Lisa Paris, his wife whose address is 2414 E. Brockton Ct., Arlington, Hts, IL 60004, Assignor, to Avenue Bank of Oak Park nka U.S. Bank National Association, whose address is 555 SW Oak Street, PD-OR-P7LD, Portland, OR 97204, Assignee, and recorded on the 28th day of August, 1991, as document number 91-443192, Book n/a, Page n/a, of the mortgage records of Cook County, Illinois, is hereby released and discharged and the obligation(s) secured by the Assignment Of Pents has been fully satisfied.

LEGAL DESCRIPTION: See Attached Exhibit A

IN WITNESS WHEREOF, U.S. BANK NATIONAL ASSOCIATION has hereunto set its name, by its proper officer thereunto duly authorized, this 6th day of September, 2012.

| | | y and our day of Experiment, 2012. |
|---|-----------------|---|
| | | U.S. Bank National Association |
| | | BY: Megar N. Huddleston, Assist Commercial Officer |
| State of Oregon |) | 0,5 |
| County of Multnomah |)ss) | |
| On this 6th day of Septemb STATE OF Oregon duly co | er, 2012 before | me, the undersigned, a Notary Public in and for the |

On this 6th day of September, 2012 before me, the undersigned, a Notary Public in and for the STATE OF Oregon duly commissioned and sworn, personally appeared Megan N. Huddleston to me known to be the Assist Commercial Officer of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath states that she is authorized to execute the said instrument. WITNESS my hand and official seal hereto affixed the day and year above written.

BY: Marshal Wear

My Commission Expires: March 6, 2015

OFFICIAL SEAL

MARSHA L. HEATH

NOTARY PUBLIC-OREGON

COMMISSION NO. 456341

MY COMMISSION EXPIRES MARCH 06, 2015

SPSN W SC MY SC MY

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Exhibit A

Parcel 1: Lot 6 in block "E" in the Courts of Russetwood Unit 4, being a subdivision of part of the South West 1/4 of the North East 1/4 of Section 21, Township 42 North, Range 11 in Cook County, Illinois.

Parcel 2: Easement for ingress and egress for the benefit of Parcel 1 as set forth in the Declaration of Covenants,

reel 2: 1. onditions and reptember 49, 198..

Property commonly knows .

PIN 03-21-213-025-4