

# UNOFFICIAL COPY

NAME: FAZLICIC, LEJLA AND DAMIR

## ASSIGNMENT OF MORTGAGE



Doc#: 1227044069 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/26/2012 02:22 PM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER (hereinafter called the Assignor) did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC., CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2006-C (hereinafter called the Assignee), its successors and assigns, the following described mortgage:

*M, N # 1000157-0006401305-6 Phone # 888-679-6377*  
Date: January 30, 2006 Amount of Debt: \$22,000.00  
Mortgagor: LEJLA FAZLICIC AND DAMIR FAZLICIC; HUSBAND AND WIFE  
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR LENDER AMERICA'S WHOLESALE LENDER  
Recorded on February 22, 2006 As Document 0605343002

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT NO. 215 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS THE "DEVELOPMENT PARCEL"): THAT PART OF LOTS 2, 3, 4, (EXCEPT THE WESTERLY 8 FEET OF SAID LOTS) TAKEN AS A TRACT IN BLOCK 3 IN EBERHARD BLAMEUSER SUBDIVISION OF LOT 1 IN PETER BLAMEUSER SUBDIVISION OF THE SOUTH 105 ACRES OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF A LINE DRAWN FROM A POINT ON THE EASTERLY LINE OF SAID LOTS 40.50 FEET NORTHERLY OF THE SOUTHEAST CORNER OF LOT 2, TO A POINT ON THE WESTERLY LINE OF SAID LOTS 83.50 FEET NORTHERLY OF THE SOUTHWEST CORNER OF SAID LOT 2 AND LYING SOUTHERLY OF A LINE DRAWN FROM A POINT ON THE EASTLERLY LINE OF SAID LOTS, 223.0 FEET SOUTHERLY OF THE NORTHEAST CORNER OF SAID LOT 4 TO A POINT ON THE WESTERLY LINE OF SAID LOTS 157.25 FEET SOUTHERLY OF THE NORTHWEST CORNER OF SAID LOT 4 IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE COSMOPOLITAN NATL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 17, 1968, AND KNOWN AS TRUST NUMBERM17895, AND NOT INDIVIDUALLY, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20957716, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY); AND ALSO TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT CONSISTING OF THE RIGHT TO USE FOR PARKING PURPOSES PARKING SPACE NO. 23 AND 59 AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT 'A' TO SAID DECLARATION ALL IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 10-21-406-032-1020  
Commonly known as: 8210 ELMWOOD AVENUE UNIT 215, SKOKIE, IL 60077

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER

ATTEST:

*Laura Elliott*

**Laura Elliott**  
Assistant Secretary

By:

*Valeri Leahy*

**Valeri Leahy**  
Assistant Secretary

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**ACKNOWLEDGMENT**

State of California  
County of Los Angeles

On SEP 18 2012 before me, Yesenia Luna, Notary Public  
Valeri Leahey

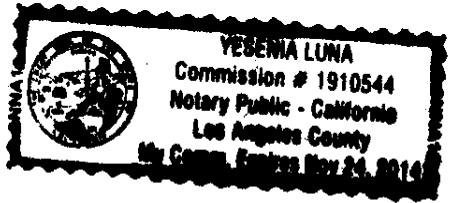
Personally appeared \_\_\_\_\_  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the  
instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature \_\_\_\_\_ (Seal)

Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602



Property of Cook County Clerk's Office