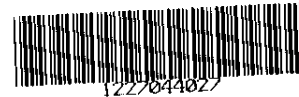


ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. (5583246 ) [LB0596]



Doc#: 1227044027 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/26/2012 10:47 AM Pg: 1 of 2



Assignment - Interv. - Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.

SETERUS, INC.  
14523 SW MILLIKAN WAY, #200  
BEAVERTON, OR 97005  
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS,

located at P.O. BOX 2026, FAINT, MI 48501-2026  
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 8, 2005, executed by JUAN ALDAY AND REYNA ALDAY, HUSBAND AND WIFE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

and recorded on DECEMBER 14, 2006, in liber/cabinet \_\_\_\_\_ at page(s)/ drawer \_\_\_\_\_ document/instrument no. 0634849091 microfilm number \_\_\_\_\_ pin number 13-14-227-027  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 12 IN BLOCK 2 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE SOUTH 665.6 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF, RECORDED AS DOCUMENT NUMBER 3805178, IN COOK COUNTY, ILLINOIS.

Property Address: 4424 NORTH SAWYER AVENUE, CHICAGO, IL 60625

Record and Return to  
Pierce and Associates  
1 North Dearborn St., Fl 11  
Chicago, IL 60602-4321  
PB # 12-18269



Loan No. J=LB8040110AI.s.93875 P=S.002.00040.1794  
MIN 100065000013540968 MERS PHONE: 1-888-679-6377

Loan No. (5583246) [LB0596]

**UNOFFICIAL COPY**

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 4, 2012.

Mortgage Electronic Registration Systems, Inc.

BY *Rebecca Higley*  
REBECCA HIGLEY  
ASSISTANT SECRETARY

STATE OF IDAHO)

COUNTY OF BONNEVILLE)

On SEPTEMBER 4, 2012, before me VICKIE SORG personally appeared REBECCA HIGLEY and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ and acknowledged to me the corporation executed it.

*V. Sorg*  
VICKIE SORG (COMMISSION EXP. 08-18-17)  
Notary public

VICKIE SORG  
NOTARY PUBLIC  
STATE OF IDAHO

PREPARED BY:  
REBECCA HIGLEY  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401

P=S.002.00040.1794  
C=s.125.2535  
(NMRI.IL)

MIN 100065000013540968 MERS PHONE: 1-888-679-6377  
J=LB8040110AI.s.93875