

# UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401 J**  
**PH: (208)528-9895**



Doc#: 1227045044 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/26/2012 11:19 AM Pg: 1 of 3

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 000513741  
PIN No. 14-21-313-070-1003 ✓



## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**SEE ATTACHED LEGAL.**

Beneficiary: **Mortgage Electronic Registration Systems, Inc. as Nominee For Expedia Mortgage Company ITS SUCCESSORS AND ASSIGNS**

Address: **P.O. BOX 2026, FLINT, MI 48501-2026 ✓**

Property Address: **3219 N HALSTED ST 3 CHICAGO, IL 60657 ✓**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_

Instrument No. **1100626073 ✓**, Parcel ID No. **14-21-313-070-1003 ✓**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **RADU MONDESCU AND ANCA MONDESCU, HUSBAND AND WIFE**

**J=NY8010109RE.048131**  
(RIL1)

**MIN 100924400050197410 MERS PHONE: 1-888-679-6377**

Page 1 of 2

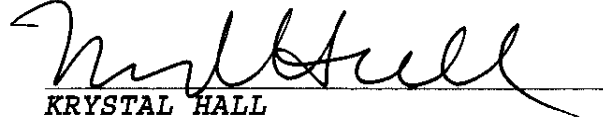
yes  
3  
No  
yes  
yes  
yes

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Loan No. 0005019741

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 7, 2012

*Mortgage Electronic Registration Systems, Inc.*

  
KRYSTAL HALL  
ASSISTANT SECRETARY

Property of COOK COUNTY Clerk's Office

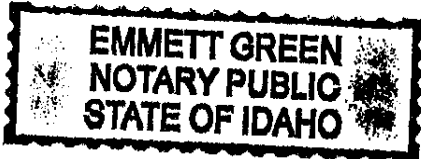
STATE OF IDAHO )  
  ) ss  
COUNTY OF BONNEVILLE )

On this SEPTEMBER 7, 2012, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ respectively on behalf of Mortgage Electronic Registration Systems, Inc. as Nominee For Expedia Mortgage Company ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
EMMETT GREEN (COMMISSION EXP. 05-31-2018)  
NOTARY PUBLIC



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OS/IM 0005019741

PARCEL 1:

UNIT NUMBER 3 IN THE 3219 NORTH HALSTED CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 68 IN HUDLEY'S RESUBDIVISION OF BLOCK 40 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0326844219 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF P-EAST, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0326844219.

Property of Cook County Clerk's Office