

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895



STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 000450470
PIN No. 20-04-126-050-0000

Doc#: 1227045049 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/26/2012 11:21 AM Pg: 1 of 3



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Beneficiary: **Mortgage Electronic Registration Systems, Inc. as Nominee for Marquette Bank ITS SUCCESSORS AND ASSIGNS**

Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

Property Address: **620 W 43RD ST CHICAGO, IL 60609**

Recorded in Volume _____ at Page _____

Instrument No. **1025829075**, Parcel ID No. **20-04-126-050-0000**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **JOHN P KIRBY, SINGLE PERSON**

J=NY8010109RE.048127
(RIL1)

MIN 100924400045904706 MERS PHONE: 1-888-679-6377

Page 1 of 2

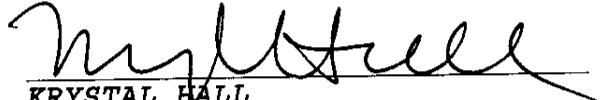
yes
3
No
yes
yes

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Loan No. 0004590470

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 7, 2012

Mortgage Electronic Registration Systems, Inc.


KRYSTAL HALL
ASSISTANT SECRETARY

Property of *COPTOPUS*

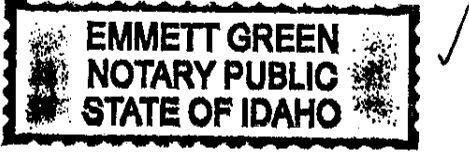
STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On this SEPTEMBER 7, 2012 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and _____ respectively on behalf of Mortgage Electronic Registration Systems, Inc. as Nominee for Marquette Bank ITS SUCCESSORS AND ASSIGNS
P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC



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OS/IM 0004590470

LOT 21 IN STOCKDALE A RESUBDIVISION OF LOTS 17 TO 23 INCLUSIVE AND THE SOUTH 8 FEET OF LOT 16 TOGETHER WITH THE VACATED ALLEY EAST OF AND ADJOINING SAID LOTS 17 TO 23 AND SOUTH 8 FEET OF LOT 16 IN CRAM'S SUBDIVISION OF BLOCK 16 (EXCEPT THE SOUTH 200 FEET OF THE EAST 124 FEET THEREOF) IN SUPERIOR COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ALSO THE SOUTH 200 FEET OF THE EAST 124 FEET OF SAID BLOCK 16 IN SUPERIOR COURT PARTITION ALSO LOTS 1 TO 10 INCLUSIVE AND THE LOTS 12 TO 32 INCLUSIVE IN THE SUBDIVISION OF BLOCK 17 IN THE AFORESAID SUPERIOR COURT PARTITION TOGETHER WITH VACATED 42ND STREET LYING NORTH OF AND ADJOINING SAID BLOCK 17, ACCORDING TO SAID PLAT OF STOCKDALE RESUBDIVISION RECORDED JUNE 1, 1959 AS DOCUMENT 17553888 AND RERECORDED AS DOCUMENT 17542798 IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office