chase subordination.



102/003

Doc#: 1227045060 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 09/26/2012 12:39 PM Pq: 1 of 3

Cook County Recorder of Deeds

Life in MT.

a REPARENBY!

After recording mail to: **Recorded Documents** JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-210 Monroe, La 71203 415780056585

Prepared by: Sarah Darling

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is he recy acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 813540201, at Volume/Book/Heel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMo.gan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to U.S. Bank, N.A., its successors and assigns, executed by Thomas H Meyers and Cathleen S Meyers, being dated the 20 day of Septembl, 2012, in an amount not to exceed \$407,000.00 and recorded _, Page__ in Official Record Volume____ , Recorder's Office, Cook County, Illinois and upon the premises above described. JP'Mcrgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to U.S. Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 28th day of August, 2012.

BOX 15

FIDELITY NATIONAL TITLE 51005709

20fz

1227045060 Page: 2 of 3

UNOFFIC

chase subordination. Fax:602-221-4847

Aug 28 2012 03:16pm P003/003

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 28th day of August, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Carol Zuhlke, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within in str ment and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

T. TSCHILAR OTARY PUBLIC - ARIZONA WARICOPA COUNTY My Commission Expires

May 28, 2016

Of Colling Clark's Office Notary Public

My Commission Ex

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UNOFFICIAL COPY

UCH

FIDELITY NATIONAL TITLE INSURANCE COMPANY



3139 LINCOLN AVE #228, CHICAGO, ILLINOIS 60657

PHONE: (773) 549-1100 (773) 549-2041

ORDER NUMBER: 2011 051005709 FAX:

STREET ADDRESS: 2734 N. RACINE AVENUE

CITY: CHICAGO

TAX NUMBER: 14-29-306-026-0000

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

LOT 4 IN DOLANDS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 AND THE SOL DITTL.
THE THI.

COLUMN CLORAGE OFFICE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF BLOCK 8 IN THE SUBDIVISION OF BLOCK 44 IN SHEFFIELL'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32, 33 IN TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.