*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-LIC 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. MAC X9400-LIC 11200 W PARKLAND AVE MILWAUKEE WI 53224

SUBMITTED BY: SUS AN KNUEPPEL

Loan Number: 0378206007

MERS ID#: 10035020110607/061 MERS PHONE#: 1-888-679-65.77

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby carbel and discharge said mortgage.

Original Mortgagor(S): LISA MARIE WASILKUS UN MA RRIED WOMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 1118931010

Date of Note: <u>06/29/2011</u> Original Recording Parc <u>07/08/2011</u> Property Address: <u>11127 NORTHWEST RD APT E PALOS HILL</u>, <u>IL 60465</u>

Legal Description: <u>UNIT NUMBER 11127-'E' IN WOODS EDGE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE</u>: <u>CERTAIN LOTS OR PARTS THEREOF OF LOT 'A' (EXCEPT THAT PART FALLING IN KEAN AVAILUE) IN MC GRATH AND AHERN SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23667055, AS AMENDED FROM TIME TO TUME: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.</u>

PIN #: <u>23-22-200-034-1045</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 0 9/25/2012.

Mortgage Electronic Registration Systems, Inc.

By: CAROL MANE

Title: Assistant Secretary

State of WI

County of Milwaukee

This instrument was acknowledged before me on 09/25/2012 by CAROL MANE, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

MARIA NATH Notary Public State Of Wisconsin

Notary Public: MARIA NATH My Commission Expires: 01/11/2015