

UNOFFICIAL COPY

Doc#. 1227057111 fee: \$50.00
Date: 09/26/2012 08:00 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 0641494042
MERS PHONE#: 1-888-619-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SUSAN L BROWN AND WADE L BROWN

Original Mortgagee(S): ABI MORTGAGE, INC.

Original Instrument No: 0522833052

Date of Note: 07/14/2005

Original Recording Date: 08/16/2005

Property Address: 12 BERKSHIRE CT STREAMWOOD, IL 60107

Legal Description: See exhibit A attached

PIN #: 06-27-108-059-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/25/2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

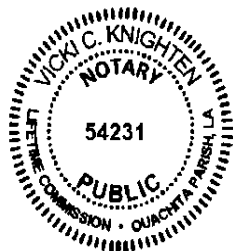
Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **09/25/2012**.



Vicki C. Knighten

Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

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Loan No. 0641494042

EXHIBIT A

LOT 6 IN BLOCK 3 EXCEPT THAT PART THEREOF, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 6; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 6; A DISTANCE OF 125.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 6; THENCE NORTHERLY AT RIGHT ANGLES TO LAST DESCRIBED LINE, ALONG THE WEST LINE OF SAID LOT 6, A DISTANCE OF 44.93 FEET; THENCE EASTERLY ALONG A LINE WHICH FORMS A DEFLECTION ANGLE TO THE RIGHT 89 DEGREES 51 MINUTES 59 SECONDS WITH AN EXTENSION OF THE LAST DESCRIBED LINE, A DISTANCE OF 125.00 FEET TO A POINT ON THE EAST LINE OF LOT 6; THENCE SOUTHERLY ALONG SAID EAST LOT LINE, SAID LINE FORMING A DEFLECTION ANGLE TO THE RIGHT OF 90 DEGREES 08 MINUTES 01 SECONDS WITH AN EXTENSION OF THE DESCRIBED COURSE, DISTANCE OF 45.26 FEET TO THE PLACE OF BEGINNING

ALL IN OAK RIDGE TRAIL UNIT 2, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 22 AND THE NORTHWEST 1/4 OF SECTION 27, BOTH IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1988 AS DOCUMENT NO. 88317460 IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office