Recording Requested By:

**Bank of America** 

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



DocID#

45115944107814378

Tax ID:

2 (-13-405-017-0000

Property Address:

10812 S NEENAH AVE

**WORTH, IL 60482** 

ILOv2-AM 19859639 E 9/19/2012

MIN #: 100250201000047778

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holds, of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER 173 BAC HOME LOAN SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage

Original Lender:

ARCHER BANK

Borrower(s):

JAMES OWENS A/K/A JAMES OWEN: 3. 3R. AND BETTY OWENS A/K/A

BETTY J. OWENS, HUSBAND AND WIFE

Date of Mortgage: 1/24/2007

Original Loan Amount: \$75,000.00

Recorded in Cook County, IL on: 2/7/2007, book N/A, page N/A and instrumen number 0703846013

Property Legal Description:

THE NORTH 60 FEET OF LOT 2 IN BLOCK 5 IN FREDERICK H. BARTLETT'S RIDGELAND ACRES BEING THE SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18. TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO 1 HE PLAT THEREOF RECORDED JUNE 1, 1935 AS DOCUMENT NUMBER 11626307, IN COOK COUNTY, JI LINOIS. PIN #24-18-405-017-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

SEP 2 1 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

1227057344 Page: 2 of 2

## **UNOFFICIAL COPY**

appeared Talisha Wallace the person(s) whose name(s) is/are sub	escribed to the within instrument	e on the basis of satisfactory evidence to and acknowledged to me that he/she/they
executed the same in his/her/their auth	orized capacity(ies), and that by I	his/her/their signature(s) on the instrumen
the person(s), or the entity upon behalf	f of which the person(s) acted, exc	ecuted the instrument.
I certify under PENALTY OF PER.	HIDV under the lowe of the Sto	to of California that the foregoing
paragraph is true and correct.	OKI under the laws of the Sta	te of Camorina that the foregoing
		DANYA BUCARO
WITNESS my hand and official seal.	X F	Commission # 1880386 R Notary Public - California
000	<b>X</b>	Los Angeles County
dlusino		My Comm. Expires Mar 15, 2014
Notary Public: Osnya Buca		
My Commission Expires: March 1	<del>5, 20</del> 14	
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