FS File No.: 12-062384

St. Paul, MN 55117

ASSIGNMENT OF REAL ESTATE MORTGAGE

MERS MIN NO: 100062700132109867 1-888-679-6377 P.O. Box 2026 Flint, Michigan 48501-2026 When Recorded Return To: indecomm Global Services 2925 Country Drive 18015275

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Inventive Mortgage Corporation its successors and assigns has hereby sold, assigned and transferred to Deutsche Bank National Trust Company, as Trustee for PFCA Home Equity Investment Trust Certificates, Series 2003-IFC4 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Antonio K. Jones to Mortgage Electronic Registration Systems, Inc., as Nominee for Inventive Mortgage Corporation its successors and assigns, dated March 7, 2003, and recorded on March 24, 2003 as Document No. 0030391560 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 22 (EXCEPT THE NORTH 24 FEET), LOT 23 AND LOT 24 IN BLOCK 2 IN SIBLEY COTTAGE GROVE AVENUE ADDITION, BEING A SUBDIVISION OF LOT 12 IN BERNHARD ENGELS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD) AND THE SOUTHEAST 1/4 EXCEPT THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1/4. TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as 15145 South Cottage Grove Avenue, Dolton, IL 60419

Permanent Index No.: 29-11-301-038-0000

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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UNOFFICIAL COPY

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Deposit in Recorder's Box #254

	Registration Systems, Inc., as Nominee for Corporation its successors and assigns
By: Suare Flionpon 9-18-12	Duane Thompson
STATE OF Pennsylvania	Assistant Secretary
COUNTY OF Montgomery)	
the Assistant Secretary of Massistant Secretary of Mas	me, and acknowledge that he/she signed and
purposes therein set forth. Witness my hand and notaria sec	il on 18 , Sept , 2012.
	A DATE:
	of in and for said State
	on expires or
in common	COMMONWEALTH OF FENNSYLVANIA
Prepared by and Mail-to: FISHER AND SHAPIRO, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847) 498-9990	Notarial Se al Johnathan D. Nitkiewicz, Nicar, Public Bristol Twp., Bucks Count My Commission Expires Sept. 27, 20 5 MEMBER, PENNSYLVANIA ASSOCIATION OF N.S. ANIES
(847) 291-3434 FAX	1/0

