

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-LIC  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT.  
X9400-LIC  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**SUBMITTED BY:** TUAN BAH

Loan Number: 0408991842  
MERS ID#: 10051160000069.060  
MERS PHONE#: 1-888-679-6177

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALLAN J BRUNNER AND COLLEEN G BRUNNER HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 1135733038

Date of Note: 11/30/2011

Original Recording Date: 12/23/2011

Property Address: 2929 LAKE PACID LN NORTHBROOK, IL 60062

Legal Description: LOT 4 IN BLOCK 110 IN WHITE PLAINS UNIT NO 3 IN SECTION 8 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 29 1962 AS DOCUMENT 18631252 IN COOK COUNTY ILLINOIS

PIN #: 04-08-414-004-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/25/2012.

**Mortgage Electronic Registration Systems, Inc.**

*IRIS BERGERSON*

By: IRIS BERGERSON  
Title: Assistant Secretary

State of MN }  
County of Hennepin }

This instrument was acknowledged before me on 09/25/2012 by IRIS BERGERSON, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Sui H Lau*

Notary Public: SUI H. LAU  
My Commission Expires: 01/31/2015