

UNOFFICIAL COPY

Doc#: 1227008369 fee: \$50.00  
Date: 09/26/2012 09:55 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

**WHEN RECORDED MAIL TO:**

U.S. Bank Home Mortgage  
U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

**SUBMITTED BY:** Kelly Hillard

Loan Number: 6800132904  
MERS ID#: **100021268001329040**  
MERS PHONE#: (888) 679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FUNDING, ITS SUCCESSORS AND ASSIGNS** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JUANTINA BINFORD AND JAMES HUBERT, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FUNDING, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 0806747022

Original Deed Book: ---

Original Deed Page: ---

Date of Note: 02/28/2008

Original Recording Date: 03/07/2008

Property Address: 129 SOUTH MAPLE AVENUE HILLSIDE, IL 601620003

Legal Description: **LOT 20 AND THE NORTH 1/2 OF LOT 19 IN BLOCK 1 IN BOEGER'S SECOND ADDITION TO HILLSIDE, BEING A SUBDIVISION OF PART OF THE SW 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**

PIN #: 15-17-302-033-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/26/2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FUNDING, ITS SUCCESSORS AND ASSIGNS**



By: Kelly Hillard  
Title: Assistant Secretary

State of KENTUCKY }  
County of DAVIESS }

This instrument was acknowledged before me on 09/26/2012 by Kelly Hillard, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FUNDING, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Chris Martin  
My Commission Expires: **01/24/2016**  
Resides in: DAVIESS