

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1970047562
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TAMALA D DREUX AND WILLIAM DREUX
Original Mortgagee(S): GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION
Original Instrument No: 0010517455
Date of Note: 06/04/2001 Original Recording Date: 06/14/2001
Property Address: 3623 WEST 86TH PLACE CHICAGO, IL 60652
Legal Description: See exhibit A attached
PIN #: 19-35-338-044-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/26/2012.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **09/26/2012**.



Vicki C. Knighten

Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime
Commission**
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 1970047562

EXHIBIT A

LOT 334 AND THE WEST 12 FEET OF LOT 345 IN THE 67TH AND CRAWFORD
HIGHLANDS, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN HATELEY AND BOYER'S
RESUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT
THE RIGHT OF WAY OF THE GRAND TRUNK AND WABASH RAILROAD) IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office