Doc#. 1227008416 fee: \$50.00 UNOFFIC Apate: 09/26/2012 10:30 AM Pg: 1 of 2 Code County Revolder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 100001419450395113 MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, do 's hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NEIL S SINHA AND RASHMI SINHA

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

Original Instrument No: <u>0435847154</u>

Original Recording Date: 12/23/2004 Date of Note: 11/20/2004

Property Address: 1006 MARSHALL BELLWOOD, IL 60104

Legal Description: See exhibit A attached

PIN #: 15-16-114-044-0000 County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/26/2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN AN TEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL PANK, FA

By: Donna Acree Title: Vice President

State of LA Parish of Ouachita

ON HUZ

WHITTH BUILDING

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Donna Acree and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 09/26/2012. done and

> Notary Public: Sharon Hutson - 77031 My Commission Expires: Lifetime

Commission Resides in: Ouachita

1227008416 Page: 2 of 2

UNOFFICIAL COPY

Loan No. 100001419400395113

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:
THE SOUTH 12 FEET OF LOT 71 AND LOT 72 (EXCEPT THE SOUTH 12 FEET) IN WILLIAM ZELOSKY'S HARRISON STREET "L" STATION SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AL MERIL

TOPOGRAPHO OF COOK COUNTY CLOTHER OFFICE