Doc#. 1227008422 fee: \$50.00 UNOFFIC Apate: 09/26/2012/10:35 AM Pg: 1 of 2 Cook County Revolder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 0918620030

MERS PHONE#: 1-888-679-5377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAIME DELEON AND DIMALYZ DELEON

Original Mortgagee(S): JPMORGAN CHASE BAN. C. N.A.

Original Instrument No: 0718002088

Original Recording Date: 06/29/2007 Date of Note: <u>06/01/2007</u>

Property Address: 3321 S. AUSTIN BLVD, CICERO, IL 60804-1/35

Legal Description: See exhibit A attached

PIN #: 16-32-205-020 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/26/2012. TO CONTS

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA

Parish of Ouachita

RON HUZ

MANAGEMENT OF THE PARTY OF THE

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 09/26/2012. animilianiani aous

> Notary Public: Sharon Hutson - 77031 My Commission Expires: Lifetime

Commission Resides in: Ouachita

1227008422 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan number: 0918626030

## **EXHIBIT A**

LGT 29 IN BLOCK 3 IN CICERO TERRACE BEING A SUBDIVISION OF ALL THAT PARTY LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO MADISON AND NORTHERN RAILWAY COMPANY (EXCEPT STREETS AND HIGHWAYS HERETOFORE DEDICATED) OF THE WEST 1/2 OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 TE STOF 1.

STOF 1.

Clark's Office NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLMOIS.