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Property Of Cook County Clerk's Office

This Assignment of Mortgage is being re-recorded to insure proper chain of title.

# UNOFFICIAL COPY



Doc#: 0710055082 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/10/2007 10:44 AM Pg: 1 of 3

2069321806  
Return assignment to:  
Select Portfolio Servicing Inc  
Document Control  
3815 South West Temple  
Salt Lake City, UT 84115

1890013152

## Assignment of Mortgage

KNOW THAT Contimortgage Corporation  
a corporation organized and existing under the laws of the United States of America whose principal place of business is c/o Select Portfolio Servicing Inc P. O. Box 65250, Salt Lake City, UT 84165 assignor, in consideration of TEN AND 00/100 DOLLARS (\$10.00) and other good and valuable consideration, paid by Citigroup Global Markets Realty c/o Regions Bank dba Regions MTG a corporation whose principal place of business is 215 Forrest Street Hattiesburg, Ms 39401 assignee, hereby assigns unto the assignee, a certain Mortgage dated 7/9/1998, made by THOMAS JONES and ADA M JONES in the principal sum of \$87500.00 and recorded on in Liber/Reel \*\* of Mortgages, in the Office of the Clerk of the County of covering premises known as 1422 N LOCKWOOD AVE, CHICAGO, IL 60651. \*\* Instrument # : 98698893

This assignment is effective on or before

This assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

DATED: 8th of September, 2006  
AFFIX CORPORATE SEAL



Select Portfolio Servicing Inc as attorney in fact for Contimortgage Corporation

By:   
Michelle Anderson  
Document Control Officer

Unofficial Witness  
Marco Villagran


Unofficial Witness  
Heather Carlile

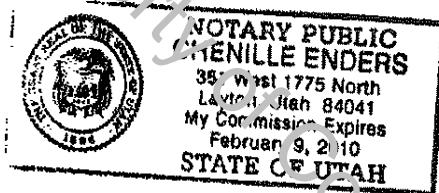
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STATE OF UTAH)  
COUNTY OF SALT LAKE )

Personally appeared before me, the undersigned authority in and for the said county and state, on this the 8th day of September, 2006, within my jurisdiction, the within named Michelle Anderson, who acknowledged that he/she is Document Control Officer of Contimortgage Corporation, a UTAH corporation, and that for and on behalf of the said corporation, and as its act and deed he/she/they executed, signed, sealed and delivered the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

  
Notary Public



My commission expires: 2/9/2010  
(Affix official seal, if applicable)

Property Book County Clerk's Office

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LOT 15 IN BLOCK 3 IN CLIFFORD AND WADLEIGH'S SUBDIVISION OF THE SOUTH 1/2 OF THE  
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-04-113-029

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