

UNOFFICIAL COPY



Doc#: 1227015034 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/26/2012 09:21 AM Pg: 1 of 2

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 68173889

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by JUSTIN MESCHER AND JULIANE C. MESCHER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 10/25/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0730641003.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 22-20-424-011-0000

Property more commonly known as: 853 ILLINOIS STREET, LEMONT, IL 60439.

Dated on 09/13/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND ASSIGNS

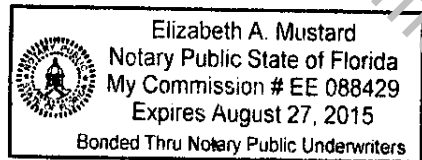
By: Heather Navarro
Heather Navarro ASST. SECRETARY

The authorized signatory(ies) whose signature(s) appear(s) above is(are) employed by NTC and has(have) reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/13/2012 (MM/DD/YYYY), by Heather Navarro as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Elizabeth A. Mustard
Elizabeth A. Mustard
Notary Public - State of FLORIDA
Commission expires: 08/27/2015



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 17548503 _@ 100063415420079289 MERS PHONE 1-888-679-6377 [C] RCN11



17548503

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UNOFFICIAL COPY**EXHIBIT A**

File Number: 2007-02647-PT

PARCEL 1:

UNIT NO. R2 IN THE ILLINOIS STREET CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 1, 2, 9 AND 10 IN BLOCK 22 IN ATHENS, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE WEST HALF OF THAT PART OF VACATED CATHERINE STREET ADJACENT TO SAID LOT 10, ALL IN ATHENS, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT SOUTHWESTERLY CORNER OF SAID LOT 9; THENCE EASTERLY ALONG THE NORTH LINE OF ILLINOIS STREET A DISTANCE OF 130.00 FEET TO THE EASTERLY LINE OF THE WEST HALF OF VACATED CATHERINE STREET; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID WEST HALF A DISTANCE OF 89.83 FEET; THENCE WESTERLY 130.00 FEET TO A POINT OF THE WESTERLY LINE OF LOT 2, SAID POINT BEING 91.52 FEET NORTHERLY OF THE SOUTHWEST CORNER OF SAID LOT 9; THENCE SOUTHERLY ALONG THE WESTERLY LINES OF LOTS 2 AND 9 A DISTANCE OF 91.52 FEET TO THE POINT OF BEGINNING; (EXCEPTING THEREFROM THE FOLLOWING TRACT: BOUNDED BY U.S.G.S. ELEVATIONS 606.00 AND 621.33, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWESTERLY CORNER OF AFORESAID LOT 9; THENCE NORTH 19 DEGREES 13 MINUTES 32 SECONDS WEST FOR A DISTANCE OF 44.67 FEET; THENCE NORTH 70 DEGREES 45 MINUTES 59 SECONDS EAST FOR A DISTANCE OF 1.01 FEET TO THE POINT OF BEGINNING; THENCE NORTH 70 DEGREES 45 MINUTES 59 SECONDS EAST A DISTANCE OF 12.83 FEET; THENCE SOUTH 19 DEGREES 10 MINUTES 14 SECONDS EAST A DISTANCE OF 4.09 FEET; THENCE NORTH 70 DEGREES 46 MINUTES 58 SECONDS EAST A DISTANCE OF 10.44 FEET; THENCE NORTH 19 DEGREES 3 MINUTES 16 SECONDS WEST A DISTANCE OF 1.10 FEET; THENCE NORTH 70 DEGREES 46 MINUTES 56 SECONDS EAST A DISTANCE OF 12.31 FEET; THENCE NORTH 19 DEGREES 10 MINUTES 5 SECONDS WEST A DISTANCE OF 3.00 FEET; THENCE NORTH 70 DEGREES 45 MINUTES 59 SECONDS EAST A DISTANCE OF 28.51 FEET; THENCE SOUTH 19 DEGREES 17 MINUTES 00 SECONDS EAST A DISTANCE OF 3.00 FEET; THENCE NORTH 70 DEGREES 45 MINUTES 59 SECONDS EAST A DISTANCE OF 12.31 FEET; THENCE SOUTH 19 DEGREES 23 MINUTES 48 SECONDS EAST A DISTANCE OF 1.09 FEET; THENCE NORTH 70 DEGREES 45 MINUTES 59 SECONDS EAST A DISTANCE OF 10.43 FEET; THENCE NORTH 19 DEGREES 16 MINUTES 51 SECONDS WEST A DISTANCE OF 4.02 FEET; THENCE NORTH 70 DEGREES 45 MINUTES 59 SECONDS EAST A DISTANCE OF 12.92 FEET; THENCE NORTH 19 DEGREES 4 MINUTES 45 SECONDS WEST A DISTANCE OF 45.45 FEET; THENCE SOUTH 70 DEGREES 48 MINUTES 16 SECONDS WEST A DISTANCE OF 97.96 FEET; THENCE SOUTH 19 DEGREES 12 MINUTES 7 SECONDS EAST A DISTANCE OF 45.51 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0634018023 AND AMENDED AND RE-RECORDED AS DOCUMENT NO. 0703815096, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF G-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0634018023 AND RE-RECORDED AS DOCUMENT NO. 0703815096.

"THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

COMMONLY KNOWN AS: 853 ILLINOIS STREET, UNIT R2, LEMONT, IL 60439

PERMANENT INDEX NUMBER: 22-20-424-011-0000

