## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

ZACH CHADWICK
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0006073817 JOHN D FITZGERALD PO Date: 09/05/2012

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1227018075 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/26/2012 11:33 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN D FITZGERALD AND KELLY L FITZGERALD HUSBAND AND WIFE

to <u>NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK</u> dated <u>September 22, 2008</u> calling for the original principal sum of dollars (<u>\$175,000.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>0826911151</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

**1416 BRISTOL AVE, WESTCHESTER IL - 60154** Tax Parcel No. <u>15212110460000</u>

LOT 430 AND THE SOUTH 10 FEET OF LOT 431 IN GEORGE, F. NIXON AND COMPANY'S SECOND TERMINAL ADDITION TO WESTCHESTER, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **18th** day of **September**, **2012**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL (ITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Ву

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

9 2 H

7 11 9m

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## **UNOFFICIAL COPY**

0006073817 JOHN D FITZGERALD

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>18th</u> day of <u>September</u>, <u>2012</u>, personally appeared <u>V/E/IDY M HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
AL'LEN PENTECOST

ALLEN PENTECOST
No ary L'ubilo, State of Ohlo
My Cummission Expires
Marca 02, 2016