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Doc#: 1227018011 Fee: \$66.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/26/2012 08:32 AM Pg: 1 of 7

Prepared by and upon recordation, return: The Legal Department Urban Partnership Bank 55 E. Jackson Blvd., 16<sup>th</sup> Floor Chicago, IL 60604

# RECEIVER, ASSIGNMENT OR REAL ESTATE MORTGAGES, DEEDS OF TRUST, ASSIGNMENT OF LEASES AND RENTS AND OTHER LOAN DOCUMENTS

KNOW ALL MEN BY THESE PRESENTS:

THAT, FEDERAL DEPOSIT INSURANCE CORPORATION, (acting in any capacity), the "FDIC") AS RECEIVER FOR SHOREBANK (f/k/a The South Shore Bank of Chicago and successor by merger to Greater Chicago Bank, Independence Bank and Drexel National Bank, all referred to herein individually and collectively as "ShoreBank"), at 550 17th Street, NW, Washington, D.C. 20429-0002 (hereinafter referred to as "Assignor" or "Grantor"), for value received, does by these presents, grant, bargain, sell, assign, transfer and set over to URBAN PARTNERSHIP BANK, an Illing is banking corporation, its successors and assigns (hereinafter referred to as "Assignee" or "Gractee"), whose principal address is 7936 S. Cottage Grove Avenue, Chicago, Illinois, all right, title an 1 interest in and to the documents. property and other interests transferred (the "Transferred Interests") pursuant to that certain Purchase and Assumption Agreement (the "Agreement") entered into by Grantor and Grantee as of August 20, 2010, with such amendments to the Agreement as may be executed by the Grantor and Grantee from time to time, inclusive of schedules and exhibits thereto, said Transferred Interests including but not limited to the documents described on Exhibit A here to "Recorded Documents") which were recorded with the Cook County Recorder of Deeds, Cook County, Illinois, together with all amendments, modification and extensions related to the Recorded Documents or arising therefrom.

SEE EXHIBIT A ATTACHED HERETO AND AS PART HEREOF.

THIS ASSIGNMENT AND THE ATTACHED **EXHIBIT A** MAY BE AMENDED AND RE-RECORDED FROM TIME TO TIME TO CORRECT SCRIVENORS ERRORS AND TO MAKE OTHER CORRECTIONS AS MAY BE NECESSARY TO ACCURATELY REFLECT SPECIFIC INFORMATION INTENDED TO BE REFLECTED IN THIS ASSIGNMENT AND **EXHIBIT A** HERETO.

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TO HAVE AND TO HOLD the same unto said **URBAN PARTNERSHIP BANK**, ITS SUCCESSORS AND ASSIGNS.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, WRITTEN OR ORAL, BY THE FDIC AS RECEIVER FOR SHOREBANK OR IN ITS CORPORATE CAPACITY, THE INTERESTS HEREIN ARE CONVEYED "AS IS" AND "WITH ALL FAULTS," WITHOUT ANY REPRESENTATION OR WARRANTY WHATSOEVER, INCLUDING AS TO COLLECTABILITY, ENFORCEABILITY, VALUE OF COLLATERAL, ABILITY OF ANY OBLIGOR TO REPAY, CONDITION, FITNESS FOR ANY PARTICULAR PURPOSE, MERCHANT ABILITY OR ANY OTHER WARRANTY, EXPRESS OR IMPLIED, BY ANY PERSON, INCLUDING THE FDIC OR ITS OFFICERS, EMPLOYEES, AGENTS OR CONTRACTORS.

IN WITNESS WHEREOF, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR SHOPLBANK, has caused this instrument to be executed and effective as of this /4/4 day of // // // , 2012

FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR SHOREBANK

Bv:

Name:

LIM LYNIN

Title: At orney-in-Fact

#### **ACKNOWLEDGEMENT**

STATE OF ILLINOIS )

**COUNTY OF COOK** 

"OFFICIAL SEAL"
Laurie Edwards
Notary Public, State of Illinois
My Commission Expires June 16, 2015

Notary Public, State of Illinois

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#### **EXHIBIT "A"**

#### Legal Description

PARCEL 1: LOT 1 IN BLOCK 3 IN JOHNSON AND CLEMENT'S SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 22 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 15 AND 16 IN BLOCK 9 IN JOHNSTON AND CLEMENTS SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ (EXCEPT RAILROAD) OF SECTION 22 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

#### SPECIFICALLY EXCLUDING THE FOLLOWING

THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION + 22.25 FEET CHICAGO CITY DATUM AND LYING AT AND BELOW A HORIZONTAL FLANE AT ELEVATION + 31.50 FEET CHICAGO CITY DATUM COMMONLY KNOWN AS UNITS 2A, 2B, 2C IN THE 400-406 EAST 69<sup>TH</sup> STREET CONDOMINIUM AS DELINEATED ON A SURVEY WHICH IS ATTACHED AS EXHIBIT "C" TO THE DECLARA LICK OF CONDOMINIUM RECORDED JULY 13 2006 AS DOCUMENT NUMBER 0619425079 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS ALL IN COOK COUNTY ILLINOIS AND DESCRIBED AS FOLLOWS

#### BEGINNING AT THE NORTHWEST CORNER OF A TRACT

THENCE NORTH 90 DEGREES 00' 00" EAST, A DISTANCE OF 21.29 FEET THENCE SOUTH 00 DEGREES 00' 00" EAST A DISTANCE OF 17.93 FEET THENCE NORTH 90 DEGREES 00' 00" EAST A DISTANCE OF 28.00 FEET THENCE NORTH 00 DEGREES 00' 00" WEST A DASA NCE OF 17.93 FEET THENCE NORTH 90 DEGREES 00' 00" EAST A DISTANCE OF 21.00 FEET THENCE SOUTH 00 DEGREES 00' 00" EAST, A DISTANCE OF 50.00 FEET

THENCE SOUTH 90' DEGREES 00' 00" WEST A DISTANCE OF 64.70 FEET

THENCE NORTH 44 DEGREES 53' 25" WEST A DISTANCE OF 7.4 FEET THENCE NORTH 00 DEGREES 00' 00" WEST A DISTANCE OF 44.75 FEET

TO THE POINT OF BEGINNING EXCEPTING THEREFROM PARCEL A AND PARCEL B **DESCRIBED AS FOLLOWS** 

#### PARCEL A

COMMENCING AT THE POINT 20.57 FEET EAST AND 25.53 FEET SOUTH OF TVL NORTHWEST CORNER OF SAID LOT

THENCE NORTH 90 DEGREES 00' 00" EAST A DISTANCE OF 4.84 FEET THENCE SOUTH 00 DEGREES 00' 00" EAST A DISTANCE OF 14.66 FEET THENCE SOUTH 90 DEGREES 00' 00" WEST A DISTANCE OF 4.84 FEET THENCE NORTH 00 DEGREES 00' 00" WEST A DISTANCE OF 14.66 FEET TO THE POINT OF BEGINNING

#### PARCEL B

COMMENCING AT THE POINT 70.34 FEET EAST AND 27.80 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 16 THENCE SOUTH 00 DEGREES 00' 00" EAST A DISTANCE OF 10.18 FEET

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THENCE SOUTH 90 DEGREES 00' 00" WEST A DISTANCE OF 4.75 FEET THENCE NORTH 00 DEGREES 00' 00" WEST A DISTANCE OF 3.64 FEET THENCE SOUTH 90 DEGREES 00' 00" WEST A DISTANCE OF 4.37 FEET THENCE NORTH 00 DEGREES 00' 00" WEST A DISTANCE OF 6.58 FEET THENCE NORTH 90 DEGREES 00' 00" EAST A DISTANCE OF 9.12 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY ILLINOIS

Commonly Known As: 6767-69 South South Chicago Avenue and 400-18 East 69<sup>th</sup> Street,

Chicago, Illinois

PIN: 20-22-400-033-0000; 20-22-408-018-0000 Document Number: 0825526070

LOT 82 IN TIERRA GRANDE, UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Commonly Known As: 4270 West 188th Street, County Club Hills, Illinois

PIN: 31-03-415-004-0000 Document Number: 0825526078

THE NORTH 32 FEET OF LOT 3 IN BLOCK 1 IN O.R. KEITH'S SUBDIVISION OF BLOCKS 1 AND 2 IN KEITH'S SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 6110 South Dorchester Avenue, Chicago, Illinois

PIN: 20-14-409-016-0000 Document Number: 0825526076

THE NORTH 35 FEET OF THE SOUTH 42.66 FEET OF LOT 5 IN THE COUNTY CLERK'S DIVISION OF LOTS 6, 11 AND 14 IN GEORGE W CLARK'S SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 25 TOWNSHIP 38 NORTH RANGE 14 £/15T OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Commonly Known As: 7312 South Bennett Avenue, Chicago, Illinois

PIN: 20-25-128-020-0000 Document Number: 0825526049

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### **UNOFFICIAL COPY**

LOT 110 (EXCEPT THE SOUTHERLY 65 FEET) AND ALL OF LOT 111 IN DIVISION 3 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL ONE-HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 7200-10 South Shore Drive, Chicago, Illinois

PIN: 21-30-107-016-0000 Document Number: 0825526080

LOT 18 IN BLOCK 27 IN FOURTH ADDITION TO AUBURN HIGHLANDS, BEING HAPT'S SUBDIVISION OF BLOCKS 13, 14, 15, AND 16 IN CIRCUIT COURT PARTITION IN SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 1402 West 83rd Street/8256-58 South Loomis, Chicago, Illinois

PIN: 20-32-127-025-0000 Document Number: 0825533113

LOT 404 IN BRITIGAN'S WESTF'ELD SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 31 TOWNSHIP 38 NORTH R .N.GE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINO'S.

Commonly Known As: 8034 South Hermitage, Chicago, Illinois

LOT 1 (EXCEPT THE WEST 7 FEET THEREOF TAKEN FOR WIDENING ELLIS AVENUE) IN BARRY BROS SUBDIVISION OF THE WEST ½ OF BLOCK 6 (MEASURED BETWEEN STREETS AND ORIGINALLY OPENED 33 FEET FROM CENTER) (EXCEPTING THE NORTH 198 FEET AND EXCEPTING THE SOUTH 228 FEET THEREOF) IN THE SUBDIVISION BY THE EXECUTORS OF E.K. HUBBARD, DECEASED, OF THE LAST ½ OF THE SOUTHWEST ¼ OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 4521 South Ellis Avenue, Chicago, Illinois

PIN: 20-02-313-011-0000 Document Number: 0719311049

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# **UNOFFICIAL COPY**

LOT 97 IN THE SUBDIVISION OF LOTS 183 AND 197, BOTH INCLUSIVE, AND LOTS 202 TO 231, BOTH INCLUSIVE, AND LOTS 202 TO 231, BOTH INCLUSIVE, IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 1235 South 16<sup>th</sup> Avenue, Maywood, Illinois

PIN:

15-15-210-013-0000

Document Number: 0807440085

LOT / IN HUSSINGER AND WAGNER BROTHERS SUBDIVISION OF BLOCK 19 IN THE SUBDIVISION OF THAT PART WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLING'S.

Commonly Known As: 9218 South Racine Avenue, Chicago, Illinois Och Colling Clark's Office

PIN:

25-05-315-024-0000

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