

UNOFFICIAL COPY



Doc#: 1227022077 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/26/2012 01:24 PM Pg: 1 of 2

9080391

MIN: 1001156-069080391-4 Telephone: 888-679-6377

ILLINOIS

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **THEOPHIUS M. KILLION AND DANA K. KILLION, HUSBAND AND WIFE**, as Mortgagors to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK**, recorded on **01/21/04**, and recorded in **Doc # 0402104170**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **1617 S. MICHIGAN AVE., UNIT #311, CHICAGO, IL 60616** and described further as:

LEGAL ATTACHED

PARCEL NUMBER 17-22-302-050-1017

Dated: SEP 13 2012

**Mortgage Electronic Registration Systems Inc.
as nominee for The Huntington National Bank**

SIGNED: JACQUELINE B IHEJRIKA
TITLE: ASST SECRETARY

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this SEP 13 2012 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

[Signature]
Notary Public

This Document was prepared by MICHELE SHAFFER
Record and Return to:
The Huntington National Bank
Reconveyance Department, NC1N11
2361 Morse Rd.
Columbus, Oh 43229



MELISSA BROWN
Notary Public, State of Ohio
My Commission Expires Dec. 3, 2014
Recorded in Franklin County

S YES
P 2
S NO
M NO
SC YES
E YES
INT TH

UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000534169 CH
STREET ADDRESS: 1619 S. MICHIGAN UNIT #311
CITY: CHICAGO **COUNTY:** COOK COUNTY
TAX NUMBER: 17-22-302-050-1017

LEGAL DESCRIPTION:

PARCEL 1: UNIT'S 311, G2 AND G3 IN THE STUDEBAKER CORNER LOFTS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 2, 3, 4 & 5 IN BLOCK 2 IN CROSBY'S SUBDIVISION OF THE NORTH 200 FEET OF THAT PART SOUTH OF 16TH STREET OF BLOCK 2 OF CLARK'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 6.10 CHAINS (402.60 FEET) OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1 (EXCEPT THE SOUTH 2.17 FEET THEREOF) IN JASON GURLEY'S SUBDIVISION OF THE NORTH PART OF BLOCK 3 OF ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS LOT 1 IN ASSESSOR'S DIVISION OF LOTS 1 & 2 IN JASON GURLEY'S SUBDIVISION OF THE NORTH PART OF BLOCK 3 OF ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE SOUTH 1.17 FEET OF LOT 4 IN C. P. CLARK'S SUBDIVISION OF THE SOUTH 177 FEET OF THE WEST 1/2 OF BLOCK 2 IN CLARKE'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH 6.10 CHAINS (402.60 FEET) OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97628901 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.