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Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-39170

MERS Phone Number: 1-888-679-6377 MIN Number: 1000242-0000548788-5 Doc#: 1227026297 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/26/2012 02:09 PM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for First Home Mortgage, its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 09/01/2004 as Document Number 0424504074 and which Mortgage covers the following described propercy, to-vit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: PIN: 17-21-305-029	1640 South Jefferson Street, Chicago, IL 60616	
IN WITNESS WHEREOF, said attested by its Vice Presid	party of the first part has caused this instrument to be signed by i	Vice President
EMC Mortgage, LLC fka EMC 1	4	S Separtica , 2012.
By: Wulle HOW Michelle L Burr Vice President	Richard H. Eubanks Vice President	
STATE OF Ohio COUNTY OF Franklin	SS	6

I, <u>Naven Campbell</u>, the undersigned Notary Public, do hereby certify that <u>Michelle L Burr</u> and <u>Richard H. Eubanks</u> ho are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 18 day of September, 2012

Moren Campbell
Notary Public SEAL

KAREN CAMPBELL
Notary Public, State of Ohio
My Comm. Expires 08-30-2017

Page 1 of 2 File #14-10-39170 EMC

1227026297 Page: 2 of 2

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LOT 2 IN BLOCK 1 IN WEBSTER'S SUBDIVISION OF LOTS 3 AND 4 IN BLOCK 45 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND SO MUCH OF THE SOUTHEAST 1/4 AS LIES WEST OF SOUTH BRANCH OF CHICAGO RIVER IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY_____

Page 2 of 2 File #14-10-39170 EMC