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Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-12-15183 BOX 70 Doc#: 1227026301 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/26/2012 02:10 PM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Branch Banking and Trust Company, a Corporation organized and existing under and by virtue of the laws of the State of North Caroling for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Wintrust Mortgage Corporation, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 8/19/2009 executed by Andreas H. Afshari

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Wintrust Mortgage Corporation its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 9/11/2009 as Document Number 0925416042 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

I. Scra E. Vogt , the undersigned Notary Public, do hereby certify that Christing Buess and Robert Doniel who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 12th day of September, 20 12.

Notary Public

Notary Public Wilson County

My Commission expires

My CAROLINIA

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EXHIBIT A

LOT 12 IN BLOCK 2 IN C.H. MIFFLIN'S SUBDIVISION OF WEST 8 3/4 ACRES OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AERIL Dropological County Clerk's Office OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.