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Doc#: 1227031130 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/26/2012 04:48 PM Pg: 1 of 2

Recording requested by:
BANK OF AMERICA, N.A.

When recorded mail to:
BANK OF AMERICA, N.A
DOCUMENT PROCESSING MAIL
CODE TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: Assignment Unit

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 26287213262982964
Commitment# 5200

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

OCWEN LOAN SERVICING, ILC
1661 WORTHINGTON RD. SUITE 100, WEST PALM BEACH, FL 33409

All its interest under that certain Mortgage dated 8/29/05, executed by: VISHAL VAID and SONAL SHARMA, Mortgagor as per MORTGAGE recorded as Instrument No. 525555058 on 9/12/05 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 17074300421002, COOK COUNTY TREASURER
Original Mortgage \$246,000.00
1652 W WARREN BLVD #2 2, CHICAGO, IL 60612

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 09/06/2012 BANK OF AMERICA, N.A.

By 
MARIVEL CASTRO, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

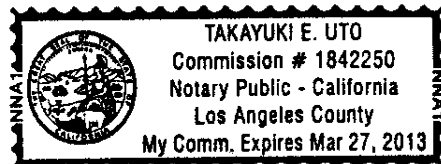
On 09/06/2012 before me, TAKAYUKI E UTO, Notary Public, personally appeared MARIVEL CASTRO, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 
TAKAYUKI E UTO

Prepared by: THANIA ORNELAS
1800 TAPO CANYON ROAD
SIMI VALLEY, CA 93063
Phone#: (213) 345-0979



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DOC# 2628721326298964

LEGAL DESCRIPTION

PARCEL 1:

UNIT 2 IN 1652 W. WARREN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN SMITH'S SUBDIVISION OF THE SOUTH 1/2 OF ORIGINAL LOT 5 (EXCEPT THAT PART IN THE REAR THEREOF TAKEN FOR AN ALLEY) IN PAGE AND WOODS SUBDIVISION OF BLOCK 64 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0323932020, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON;

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0323932020.

Pin # 17-07-430-042-1002