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WARRANTY DEED

~~Joint Tenancy (Illinois)~~
Tenants by the Entirety *BPE*



Doc#: 1227034065 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/26/2012 11:03 AM Pg: 1 of 4

Mail to:
Dana C. Siragusa, Esq.
Attorney at Law
25 E. Washington, Suite 700
Chicago, IL 60602

Name & address of taxpayer:
Robin Andrews and Charlotte Bai
1 N. Bishop, Unit 3
Chicago, IL 60804

THE GRANTOR(S) Pavan Ahuja, married to Recio Ahuja
of the City of Granger and State of Indiana, for and in consideration of TEN and NO/100ths DOLLARS and other good
and valuable considerations in hand paid.

BPE Husband and Wife

CONVEY AND WARRANT to Robin Andrews and Charlotte Bai of 2036 N. Prospect Avenue, #1204, Milwaukee, WI
53202 (address), all interest in the following described real estate situated in the County of Cook, in the State of Illinois,
to wit:

THAT PART OF LOTS 10, 11 AND 12 IN BLOCK 3 IN UNION PARK ADDITION TO CHICAGO, A SUBDIVISION IN SECTION 8,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT, THENCE SOUTH 89 DEGREES 58 MINUTES, 23 SECONDS EAST,
ALONG THE NORTH LINE OF SAID TRACT, 25.71 FEET TO THE CENTER LINE, AND IT'S EXTENSION, OF A PARTY WALL, AND
THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES, 58 MINUTES, 23 SECONDS EAST, ALONG SAID NORTH
LINE, 20.17 FEET TO THE CENTER LINE, AND IT'S EXTENSION OF A PARTY WALL; THENCE SOUTH 00 DEGREES 03 MINUTES, 05
SECONDS EAST, ALONG SAID CENTER LINE, AND IT'S EXTENSION, 69.17 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES 34
SECONDS WEST, 18.97 FEET TO THE EAST FACE AND ITS VERTICAL PROJECTION, OF A WALL; THENCE NORTH 00 DEGREES, 30
MINUTES 01 SECONDS WEST, ALONG SAID EAST FACE, AND IT'S PROJECTION, 15.77 FEET TO THE SOUTH FACE OF A TOWN
HOUSE BUILDING; THENCE SOUTH 89 DEGREES 59 MINUTES, 56 SECONDS WEST, ALONG SAID SOUTH FACE, 1.08 FEET TO THE
CENTER LINE OF A PARTY WALL; THENCE NORTH 00 DEGREES, 03 MINUTES, 05 SECONDS WEST, ALONG SAID CENTER LINE,
AND IT'S EXTENSION, 44.42 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS, DRIVEWAYS AND WALKWAYS, AS CONTAINED IN THE
DECLARATION EXECUTED BY MADISON & BISHOP LLC RECORDED SEPTEMBER 7, 1999, AS DOCUMENT 99846084.

*Subject to the real estate taxes not yet due or payable and subsequent years, covenants, conditions, restrictions, and special
assessments confirmed after the date of the contract, if any, easements of records, building lines, zoning ordinances, public right of
ways for roads and highways.*

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO
HAVE AND TO HOLD said premises not in tenancy in common, but in ~~JOINT TENANCY~~ forever.

Permanent index number(s) 17-08-334-033-0000 *BPE*
Property address: 1 N. Bishop, Unit 3, Chicago, IL ~~60804~~ *60607*
DATED this 28 day of August, 20 12.

Tenancy by the Entirety *BPE*

*BPE * Street*

Pavan Ahuja

Recio Ahuja

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WARRANTY DEED Joint Tenancy (Illinois)

State of ~~Illinois~~ ^{Indiana}, County of Elkhart ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pavan Ahuja and Recio Ahuja



personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and the person(s) acknowledged that the person(s) signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal this 28 day of August, 2012.

Commission expires 07/23/18 Am. Mather
Notary Public

Recorder's Office Box No.

Property of Cook County Clerk's Office

NAME AND ADDRESS OF PREPARER:

Blake A. Rosenberg
Attorney at Law
1300 Iroquois Avenue, Ste. 220A
Naperville, IL 60563

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Property of Cook County Clerk's Office

REAL ESTATE TRANSFER

09/26/2012



| | |
|-----------------|------------|
| CHICAGO: | \$4,440.00 |
| CTA: | \$1,776.00 |
| TOTAL: | \$6,216.00 |

17-08-334-033-0000 | 20120801605688 | 2J3PLC

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Property of Cook County Clerk's Office

REAL ESTATE TRANSFER

09/26/2012



| | |
|------------------|----------|
| COOK | \$296.00 |
| ILLINOIS: | \$592.00 |
| TOTAL: | \$888.00 |

17-08-334-033-0000 | 20120801605688 | BPXAJP