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(R9).

(9-26)

Doc#: 1227147011 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/27/2012 11:36 AM Pg: 1 of 3

4409700 1

MAIL TO:

RGB REAL ESTATE LLC

700 SOUTH WINDSON COVET

LAKE FOREST IL 60045

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

**ILLINOIS** 

THIS INDENTURE, made this day of word organized, 2012, between Fannie Mae a/k/a Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and daily authorized to transact business in the State of Illinois, party of the first part, and RGB Real Estate, LLC, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of I'linois known and described as follows, to wit:

## SEE ATTACHED EXHIBIT A

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE GREATER THAN \$9,500 FC% A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT FOX GREATER THAN \$9,600 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 21-30-114-029-1245/1269 PROPERTY ADDRESS(ES):

7337 South Shore Drive Unit 822 & 824, Chicago, IL, 60649 5

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Fannie Mae a/k/a Federal National Mortgage Association

Saffein D. Fly By

AS ATTORNEY IN FACT

STATE OF	
COUNTY OF COOK )	
IBROOM (Wanter undersigned, a notary public certify that Karly (2) The per Mae a/k/a Federal National Mortgage Association, and per name(s) is/are subscribed to the foregoing instrument, appeach acknowledged that he/she/they signed, sealed and delivered act for the uses and purposes therein set forth.	eared before me this day in person and severally
Signed or attested before me on 27 day of Myb.  NOTA	St. 2012. Ch. MMM ARY PUBLIC
My commission expires U22	"OFFICIAL SEAL" BROOKE A. COWAN
This Instrument was prepared by Cause Ritchie	Notary Public, State of Illinois  My Commission Expires 06/23/2015
PIERCE & ASSOCIATES, P.C.,	
1 North Dearborn, Suite 1300 Chicago, IL 60602	
Cincago, IL 00002	REAL ESTATE TRANSFER
	CHICAGO: \$60.00

PLEASE SEND SUBSEQUENT TAX BILLS TO:
PLEASE SEND SUBSEQUENT TAX BILLS TO: +  RGB REAL ESTATE LLC growtees  address
400 SOULL MINDSOK CI
LAKE FOREST IL 60045

<b>REAL ESTATE TI</b>	RANSFER	C9/18/2012
	CHICAGO:	\$60.00
F In	CTA:	\$24.00
1	TOTAL:	\$84.00
21-30-114-029-	1245   20120801605	127   PLKXFU

REAL ESTATE TRANSFER		09/18/2012
	соок	\$4.00
	ILLINOIS:	\$8.00
	TOTAL:	\$12.00
21-30-114-029-1245   20120801605127   VW7XJK		

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## **EXHIBIT A**

UNIT 822 AND 824 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION.OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127, AND 128 IN DIVISION 1 OF WESTFALL'S SUPDIVISION OF 208 ACRES BEING THE EAST HALF OF THE SOUTH WEST QUARTER AND THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25275623 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR3135645, TOGETHER WITH AN UNDIVIDED PERCENTAGE EML SOFT COUNTY CIEPTS OFFICE INTEREST IN THE COMMO'N E'LEMENTS; SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.