**UNOFFICIAL COPY** 

Doc#: 1227149005 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/27/2012 01:06 PM Pg: 1 of 3

SPECIAL WARRANTY DEED

File No: 137-433217

S001723

Gardi and Haught, Ltd.
Attorneys at Law
951 N. Plum Grove Rd. Suite G
Schaumburg, IL 60173

CT#375131382

THIS ACPEEMENT, made and entered into this 1 day of August , 2012, by and between Secreta, c.; Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and Paola Arizbeth Gonzalez Nunez, Sole Proprietor, 15711 Wallace St. Harvey, IL 60426 his/her/their heirs and assigns, party(ies) of the second par

WITNESSEIH that for ar in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm into the said party(ies) of the second part, the following described real estate, commonly known at 16048 Page Ave. Harvey, IL 60426 which is legally described as follows:

## (See Attacl ed Legal Description)

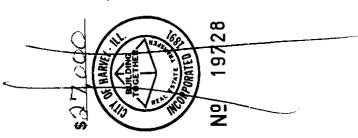
Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq ) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, carements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with in: said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited, and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement: Facla (1826 to Tonzala Muier Parla Arizbeth Gonzalez Nunez

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of



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## **UNOFFICIAL COPY**

authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and	Secretary of Housing and Urban Development  By:		
Delivered in the present of:			
A M.	1/7	7	
and was	for the United States Department	of Housing	
	and Urban Development, an agen		
family Ky Obralan Lay	States of America.		
"EXEMPT" under provisions of Paragraph	(h)		
Section 4, Real F tale Transfer Tax Act.	REAL ESTATE TRANS	SFER0	09/08/2012
1. (2)	REAL ESTATE TIME	COOK	\$0.00
4/11/2/ TOOTO)		ILLINOIS: TOTAL:	\$0.00 \$0.00
Date Buyer, Se'ler or Repr	esentative 29-19-209-014-0000		
	29-19-209-014-0000	201251 5 1 2	
STATE OF GH	SS.		
COUNTY OF Lullan			
Before me, the undersigned, of Ngtary Puh	ic in and for the State and Count	ty aforesaid, per	rsonally
anneared with the state of the with	no is personally well known to me	and known to	be the
person who executed the foregoing instrume the above cited authority and acknowledged	nt bearing the date $\#u_{i+1} : i \leftarrow f = f \circ f$	, ZULZ, DY V	mue or
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Housing and Urban Development, of Washir Housing and Urban Development, an agency	igton, D.C., also known as the Unite of the United States of America.	30 States Departi	ilent of
Witness my hand and official seal thi	s chay of July	, 2012.	
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	Notary Public		S NOV.
My	commission expires: /////		8
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PREPARED BY AND MAIL TO:	SEND SUBSEQUENT TA	./1	Millian House
Gardi and Haught, Ltd.	Paola Arizi	no h G	onzalez Nuio
Tom Haught 951 N. Plum Grove Rd. Suite G	1000000	^ ^	
Schaumburg, IL 60173	16048 Page	Hue.	
	Harrier, R	60426	2

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## **UNOFFICIAL COPY**

## Exhibit A

29-19-209-014-0000

29-19-209-034-0000

Parcel ID#

Legal:

LOT 7 (EXCEPT THE NORTH) 22 FEET) IN BLOCK 6 IN ARTHUR T. MCINTOSH'S ASHLAND AVENUE ADDITION TO HARVEY A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.