Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN
1 CoreLogic Drive

Westlake, TX 76262-9823



DocID#

ocID# 19315860196033689

Tax ID:

12-27-328-026-0000

Property Address:

5428 S New England Ave Chicago, IL 60638-2322

ILOv2-AM 19929442 E 9/20/2012

This space for Recorder's use

MIN #: 100196368002482548

MERS Phone #: 888-679-6377

ASSICNMENT OF MORTGAGE

For Value Received, the undersigned holder Ca. Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose address is C/O BAC, M.C. CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

GUARANTEED RATE, INC., A PALAWARE CORPORATION

Borrower(s):

GUADALUPE RODRIGUEZ, A MARILED MAN

Date of Mortgage: 6/10/2009

Original Loan Amount: \$220,924.00

Recorded in Cook County, IL on: 6/24/2009, book N/A, page N/A and ins rument number 0917533051

Property Legal Description:

ORDER NUMBER: 2000 00 0615812 OC STREET ADDRESS: 5428 S NEW ENGLAND AVE CITY: CHICAGO COUNTY: COOK COUNTY TAX NUMBER: 19-07-328-026-0000 LOT 10 IN BLOCK 25 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

SEP 25 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ву:						
	Janet Gordon	4	<u>_</u>	,		
	Assistant Secretary	\.	<i> </i>			

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UNOFFICIAL COPY

State of California County of Ventura				
executed the same in h	before me, Janet Gordon ame(s) is/are subscribed to the is/her/their authorized capacitity upon behalf of which the	ne within instrument an city(ies), and that by his	on the basis of s d acknowledged s/her/their signat	ture(s) on the instrument
I certify under PENA paragraph is true and WITNESS my used ar		r the laws of the State	of California t	hat the foregoing
Notary Public: My Commission Expir	Linda J. Stor Ces: October 2, 20	15		LINDA J. STONE Commission # 1954842 Notary Public - California Los Angeles County ly Comm. Expires Oct 2, 2015
	O's CO	7		
		County		
		oung.	Clark	Ś
				SOME OFFICE