

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **19520769990938026**  
Tax ID: **29-10-429-027-0000**

Property Address:  
**15040 Irving Ave**  
**Dolton, IL 60419-2635**

IL0v2-AM 19941009 E 9/20/2012

This space for Recorder's use

MIN #: 100336300000143278 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **C/O BAC, M/C CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICAN FINANCIAL RESOURCES, INC., A NEW JERSEY CORPORATION**

Borrower(s): **SANDRA J. DAVIS AND ANTOINETTE BAKER JOINT TENANTS**

Date of Mortgage: **9/23/2009** Original Loan Amount: **\$174,210.00**

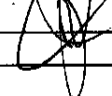
Recorded in Cook County, IL on: **10/15/2009**, book **N/A**, page **N/A** and instrument number **0928849051**

Property Legal Description:  
**LOT 13 IN SIBLEY TERRACE HOMES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SIBLEY TERRACE HOMES REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON MAY 13, 1959 AS DOCUMENT 1860833, IN COOK COUNTY, ILLINOIS. P.I.N. 29-10-429-027-0000 PROPERTY COMMONLY KNOWN AS: 15040 IRVING AVENUE DOLTON, IL 60419**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

**SEP 25 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
Janet Gordon  
Assistant Secretary

# UNOFFICIAL COPY

State of California  
County of Ventura

On SEP 25 2012 before me, Linda J. Stone, Notary Public, personally appeared Janet Gordon, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Linda J. Stone*  
Notary Public: Linda J. Stone (Seal)  
My Commission Expires: October 2, 2015

